

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0601242273 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2006 01:46 PM Pg: 1 of 2

Date: 12/30/05

Order Number: 1401 008326203

1. Name of mortgagor(s): MICHAEL MORENO
2. Name of original mortgagee: CHICAGO BANCORP
3. Name of mortgage servicer (if any): CITIMORTGAGE
4. Mortgage recording: Vol.: Page: or Document No.: 0413426217
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-17-103-033-1002
Common Address: 1310 W. LELAND AVENUE, #2, CHICAGO, ILLINOIS 60640

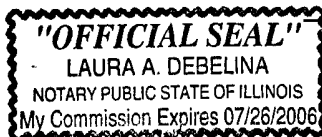
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: YASMEEN HART
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

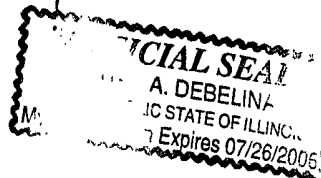
State of Illinois
County of Cook
This Instrument was acknowledged before me on 12/30/05 by
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public
My commission expires on 7-26-06

Prepared by & Return to: YASMEEN HART
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



(Signature of Notary)



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Legal Description:**PARCEL 1:**

UNIT 1310-2 IN THE MALDEN PLACE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE <FPDRE: LOT 1 IN M.C. ANDERSON'S SECOND RESUBDIVISION OF LOTS 155 AND 156 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 17 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 11, 2003 AS DOCUMENT NO. 0030490053; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S1310-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Property of Cook County Clerk's Office