

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CONSUELO SCHNEIDER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

2464181

ANTONIO M GARCIA

PO Date: 12/23/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0601245021 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2006 08:42 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANTONIO M GARCIA AN UNMARRIED MAN
to MSC FINANCIAL INC dated June 27, 2003 calling for the original principal sum of dollars (\$167,133.00), and
recorded in Mortgage Record, page and/or instrument # 0324550015, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as follows, to wit:

1560 WOODLAND UNIT C, DES PLAINES IL - 60016

Tax Parcel No. 09-16-100-021-0000

PLEASE SEE ATTACHMENT FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 4th day of January, 2006.

NATIONAL CITY MORTGAGE CO

By

TERESA ENIX
VICE PRESIDENT

Its

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ANTONIO M GARCIA

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of January, 2006,
personally appeared TERESA ENIX, VICE PRESIDENT, of
NATIONAL CITY MORTGAGE CO
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Consuelo A. Schneider

Notary Public
CONSUELO A. SCHNEIDER



CONSUELO A. SCHNEIDER
Notary Public, State of Ohio
My Commission Expires July 16, 2008

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2404181 CARLAW

PARCEL 1: THE NORTH 18.0 FEET OF THE SOUTH 116.42 FEET OF THE WEST 79.79 FEET OF LOT 4.

PARCEL 2: ALSO THE EAST 9.68 FEET OF THE WEST 38.72 FEET (BOTH MEASURED ON THE NORTH LINE) OF LOT 4 (EXCEPT THE SOUTH 230.83 FEET THEREOF) ALL IN BLOCK 17 (SLOCUM BLOCK) IN PARK ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 17635762 AND CREATED BY DEED RECORDED AS DOCUMENT NO. 17695984 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN 09-16-100-021

Property of Cook County Clerk's Office