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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE F!LED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE CZFICE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0601245025 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/12/2006 08:50 AM Pg: 1 of 3

Loan No. 000000001642023390

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Todd Johnson And Susan Johnson, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 11, 2003, and recorded on September 8, 2003, in Document 0325 33145 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 15 AND THE SOUT! 1// OF LOT 14, IN BLOCK 7 IN NORTH PARK ADDITION TO PIN#13112150100000 CHICAGO, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST AND THE SOUTHEAST QUARTERS OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper taining.

Address(es) of premises: 5325 N CHRISTINA AVE, CHICAGO, IL, 60625-0000

Witness my hand and seal December, 12, 2005.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Arlethia Reed Vice President



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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Arlethia Reed, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 12, 2005.

Alice Jacobs - 56337

Notary Public

Lifetime Commission

Loan No: 000000001642023390

The Cook County Clark's Office

Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025

Prepared by: Angela Gayden Record & Return to:

Monroe, LA 71203

Min:



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Opening of County Clerk's Office