

# UNOFFICIAL COPY



Doc#: 0601246120 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2006 12:13 PM Pg: 1 of 2

MAIL TO:  
LOAN SERVICE DEPARTMENT  
FOUNDERS BANK  
3052 West 111th Street  
CHICAGO, ILLINOIS 60665

## RELEASE DEED

### KNOW ALL MEN BY THESE PRESENTS

THAT **FOUNDERS BANK**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey unto **WADE ENTERPRISE AND ASSOCIATES, INC.**, 8550 S. Stony Island, Chicago, Illinois, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Real Estate MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 16th day of May, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in VOL. \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0519244035 and #0519244036 and to the premises herein described, situated in the County of **COOK**, State of **ILLINOIS** as follows:

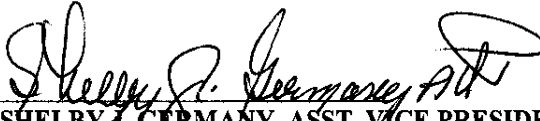
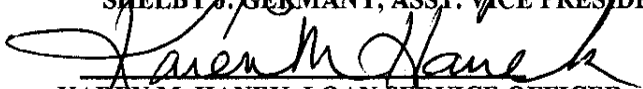
The Southerly 9 Feet of Lot 81 in Ferry, Farwell, Turner and Bond's Resubdivision of Block 3 (except lots 21 and 22) of the Bayard and Palmer Addition in the Northwest Fractional 1/4 of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian, also the Northerly 16 Feet of Lot 1 in the Resubdivision of Lots 77 to 80, together with that part of alley lying East and Northeast of and adjoining said Lot 77 in Ferry, Farwell, Turner and Bond's Resubdivision aforesaid, all in Cook County, Illinois.

4158 S. Berkeley Avenue  
Chicago, Illinois 60653

PIN 20-02-116-030-0000  
20-02-116-031-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 22nd day of December 2005.

  
SHELBY J. GERMANY, ASST. VICE PRESIDENT  
  
KAREN M. HANEK, LOAN SERVICE OFFICER

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STATE OF ILLINOIS)

COUNTY OF COCK )

I, Mary Jane Chapman notary public in and for the said County, in the State aforesaid DO  
HEREBY CERTIFY THAT **SHELBY J. GERMANY, ASST., VICE PRESIDENT AND KAREN M.HANEK,**  
**LOAN SERVICE OFFICER**, personally known to me to be the same persons whose names subscribed to the  
foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and  
delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this **22nd** day of **December, 2005**.

Mary Jane Chapman  
Notary Public

Commission expires \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNERS, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

This instrument was prepared by **Mary Jane Chapman, 3052 W. 111th St., Chicago, 60655**