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Prepared by, recording requested by and
return to:

Name:
Company:
Address:
City:
State:
Phone:
Fax:

Zip:

Doc#: 0601248100 Fee: \$22.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2006 04:24 PM Pg: 1 of 8

Above this Line for Official Use Only

GENERAL CONTRACTOR'S MECHANIC'S LIEN -- NOTICE AND CLAIM

STATE OF ILLINOIS

COUNTY OF COOK

SS.

SHAWN RUIZ
813 OAK ST #2R
MAYWOOD IL 60153

The undersigned Claimant, Paul's Heating & Cooling, Inc., of Westchester, County of Cook (the "Claimant"), hereby claims a mechanics lien pursuant to the Mechanics Lien Act of the State of Illinois against _____ regarding the property commonly known as _____, County of Cook (the "Owner(s)"), and states as follows:

1. Owner(s) now holds title to that certain real property in the County Cook, State of Illinois (the "Property"), to wit:

LEGAL DESCRIPTION

The Property is commonly known _____

Permanent Real Estate Index Number 15111450160000

15111450130000

813 OAK ST. #2R
MAYWOOD IL 60153
County of Cook

2. On or about 12/28/05, 2005 Claimant and Owner(s) entered into that certain agreement (the "Contract") for the performance of certain work and/or the delivery of certain materials by Claimant (the "Work") for the sum of Two Hundred Seventy Eight _____ (the "Contract Sum").
4. On or about 12/28/05, Claimant completed all of the Work under the terms of and in accordance with the Contract, in that Claimant supplied all labor and materials necessary for performance of its duties under the Contract for the improvements to the Property.
5. All of the labor and materials furnished and delivered by Claimant were furnished to and used in connection with the improvement of the Property, and the last of such labor and materials was furnished, delivered and performed, and the work contemplated under the Contract completed, on or about 12/28/05

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6. There is now justly due and owing the Claimant after allowing to the Owner(s) all credits, deductions and offsets, the sum of _____ Dollars plus interest at the rate specified in the Illinois Mechanics Lien Act.
7. Claimant now claims a lien on the above-described Property, and on all of the improvements thereon, against the Owner(s) and all persons interested therein for *Two Hundred Seventy Eight Dollars*, plus interest at the rate specified in the Illinois Mechanics Lien Act, as well as court costs and attorney fees.

CLAIMANT NAME

BY: Paul's Heating & Cooling, Inc
Claimant or Attorney

STATE OF ILLINOIS)

SS.

COUNTY OF COOK

CERTIFICATION

The Affiant, Paul Sinadinos, being first duly sworn, on oath deposes and says he is one of the principals of Paul's Heating & Cooling, Inc. ("Claimant"); that the Affiant has read the foregoing Notice and Claim for Lien and knows the contents thereof; and that statements therein contained are true to the best of Affiant's knowledge.

BY

Subscribed and Sworn to Before me this

12th day of January 2006

Notary Public

Sandra Guerra

"OFFICIAL SEAL"
SANDRA GUERRA
Notary Public, State of Illinois
My Commission Expires 07/15/2008

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6. There is now justly due and owing the Claimant after allowing to the Owner(s) all credits, deductions and offsets, the sum of _____ Dollars plus interest at the rate specified in the Illinois Mechanics Lien Act.
7. Claimant now claims a lien on the above-described Property, and on all of the improvements thereon, against the Owner(s) and all persons interested therein for _____ plus interest at the rate specified in the Illinois Mechanics Lien Act, as well as court costs and attorney fees.

CLAIMANT NAME

BY: Paul's Heating & Cooling, Inc
Claimant or Attorney

STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

CERTIFICATION

The Affiant, Paul Sinadinos, being first duly sworn, on oath deposes and says he is one of the principals of Paul's Heating & Cooling, Inc. ("Claimant"); that the Affiant has read the foregoing Notice and Claim for Lien and knows the contents thereof; and that statements therein contained are true to the best of Affiant's knowledge.

BY Paul SinadinosSubscribed and Sworn to Before me this 12th day of January 2006Notary Public Sandra Guerra

"OFFICIAL SEAL"

SANDRA GUERRA

Notary Public, State of Illinois

My Commission Expires 07/15/2008

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Property of Cook County

[illegible]

COOK COUNTY, IL

Property Address: #13 OAK ST
MAYWOOD IL 60153-1552

Township: PROVISIO

School District:

High School Dist:

Land Use: 3211 MULTI FAMILY PROPERTY
2-6 APARTMENTS 621 YRS OLD

Number Of Units: 6 Year Built: 1929

Census Tract: 8177007

Sanborn Map:

ISI Map: 08 NW(C & D)

Owner Name: THOMAS B MCCARTHY
Mail Addr: 1505 NEWCASTLE AVE
WESTCHESTER

IL 60154-3614

Bldg SqFt: 6,096

Land Area: Acres

Taxpayer: THOMAS MCCARTHY
of Record 1505 NECASTLE
WESTCHESTER, IL 60154-3614

Land SqFt: 4,554

Lot Frontage/Depth:

37.75/ 132.60

Legal Description

Plat:A0001522

Blk: Lot: Unit: Qtr: Sct: Twp: Rng:

(MAYWOOD) SUB OF SEC 14 & SH SW SEC 02-39-12

Taxes & Assessments

Exemptions

	Tax Year 2004	Tax Year 2003	Tax Year 2002	
Land Value: \$	1,824	\$ 1,824	\$ 1,824	
Bldg Value: \$	24,158	\$ 24,158	\$ 24,158	
Tot Value: \$	25,982	\$ 25,982	\$ 25,982	
Equalized: \$	66,922	\$ 63,911	\$ 64,147	
Taxes: \$	9,226.54	\$ 8,805.02	\$ 8,893.98	
Tax Code: 31111		31111	31111	
Tax Paid: \$ 9,226.54		\$ 8,805.02	\$ 8,805.02	Last Pmt Recv: 03/02/94

Sale Information

Recent Sale (1) Type - GS		Previous Sale (2) Type -	
Document #: 96350916		96228114	
Recorded: 05/08/96	Sale Date: 05/01/96	03/26/96	Sale Date:
Amount: \$ 50,000		\$ 120,000	
Inst Type: WARRANTY DEED			
Grantor(s): THOMAS B MCCARTHY	(B) WELLS FARGO CREDIT	(B)	
	()	()	
	()	()	
Grantor(s): WELLS FARGO CREDIT	(B) JUDICIAL SALES	(B)	
	()	()	
	()	()	
Grantees: 1	Grantors: 1	Grantees: 1	Grantors: 1
Pers Prop: \$	Parcels: 1	\$	Parcels: 1
Down Pay: \$		\$	
Seller Pct: \$		\$	

Mortgages

Document #	Mtg Type	Date	Amount	Lender	Typ	Rate
0229435278	CONV	10/21/03	\$ 317,000	CENTRAL FEDERAL SAVI	B	\$
9010421004	CONV	05/18/01	\$ 278,000	CENTRAL FEDERAL SAVI	B	\$
			\$			\$
			\$			\$

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COOK COUNTY, IL

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Property Address: 813 OAK ST
MAYWOOD

TL 60153-1552

PROPERTY REPORT
Pin: 1511450160000Township:
School District:
High School Dist:
Land Use:

PROVISO

Census Tract: 8175005
Sanborn Map:
ISI Map: 08 NW(C & D)2205 SINGLE FAMILY PROPERTY
2 STORY 62+ YRS OLD 0-2200 SF

Number Of Units: Year Built: 1891

Owner Name: RUTILIO MUNOZ

Mail Addr: 165 MOUNTAINLAUREL CT

ROMEORVILLE

IL 60445-

Bldg SqFt: 2,018

Land Area: Acres

Land SqFt: 4,620

Lot Frontage/Depth:

30.00/ 125.00

Taxpayer: VESTA VENTURES

of Record PO BOX 130

LYONS, IL 60534-0130

Legal Description

Plat: A0601522 E35'

Blk: 59

Lot: 23

Unit:

Qtr:

E35'

Sct:

Twp:

Rng:

59

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Taxes & Assessments

Exemptions

	Tax Year 2004	Tax Year 2003	Tax Year 2002
Land Value: \$	1,850	\$ 1,850	\$ 1,850
Bldg Value: \$	10,680	\$ 10,680	\$ 10,680
Tot Value: \$	12,530	\$ 12,530	\$ 12,530
Equalized: \$	32,274	\$ 30,821	\$ 30,935
Taxes: \$	4,449.62	\$ 4,246.21	\$ 4,289.14
Tax Code: 31111	31111	31111	31111
Tax Paid: \$ 2,123.11	\$ 1,289.14	\$ 2,144.57	Last Pmt Rcv: 03/02/04

Sale Information

Recent Sale (1) Type - DEED		Previous Sale (2) Type - GS	
Document #: 0512334086		0328720175	
Recorded: 05/03/05	Sale Date:	10/14/03	Sale Date: 10/01/03
Amount: \$ 265,000		\$ 120,000	
Inst Type: WARRANTY DEED		DEED	
Grantee(s): RUTILIO MUNOZ	(I)	VESTA VENTURES	(B)
	()		()
	()		()
Grantor(s): VESTA VENTURES	(B)	WELLS FARGO BNK	(B)
	()		()
	()		()
Grantees: 1	Grantors: 1	Grantees: 1	Grantors: 1
Pers Prop: \$	Parcels: 1	\$	Parcels: 1
Down Pay: \$		\$	
Seller Pts: \$		\$	

Mortgages

Document #	Mtg Type	Date	Amount	Lender	Typ	Rate
0512334087	CONV	05/03/05	\$ 238,500	MORTGAGE ELECTRONIC	B	. %
			\$. %
			\$. %
			\$. %

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CECAL

15222050110000
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THE EAST 35 Feet of LOTS 19, 20, 21, 22 AND
23 IN BLOCK 59 IN MAYWOOD A
SUBDIVISION OF THE SOUTH HALF
OF THE SOUTH WEST $\frac{1}{4}$ OF SECTION 2
TOWNSHIP 19 NORTH 39 RANGE 12 EAST
AND THE NORTH WEST $\frac{1}{4}$ OF SECTION
14. TOWNSHIP 35 NORTH. RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office

LEGAL DISCRIPTION

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LOTS 19, 20, 21, 22, AND 23 (EXCEPT THE EAST.

105 FEET THEREOFF OF BLOCK 59

IN MAYWOOD A SUBDIVISION IN SECTION
21 SECTION 11 AND SECTION 14.

TOWNSHIP 39 NORTH RANGE 12

EAST OF THE THIRD MERIDIAN IN

COOK COUNTY ILLINOIS.

Cook County Clerk's Office