

UNOFFICIAL COPY



Doc#: 0601253070 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2006 10:25 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

JP MORGAN CHASE BANK FORMERLY KNOWN AS CHASE MANHATTAN BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, RESIDENTIAL FUNDING CORPORATION a DELAWARE CORPORATION, ("Holder"), is the owner and holder of a certain Mortgage executed by **TINA MILLER, to HOMESIDE LENDING, INC.,** dated **5/25/2001** recorded in the Official Records Book under Document No. **0010423771**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$86640** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 122 South 15th Avenue, , Maywood, IL 60153, being described as follows: **LOTS 47 AND 48 IN BLOCK 30 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
PARCEL: ~~See Attached~~ **15-10-229-039-0000**

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this 01-17-05

122 South 15th Avenue, , Maywood, IL 60153

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**JP MORGAN CHASE BANK FORMERLY KNOWN AS CHASE MANHATTAN BANK AS TRUSTEE
BY AND THROUGH ITS ATTORNEY IN FACT, RESIDENTIAL FUNDING CORPORATION**

ATTEST/WITNESS:

Debra Lyman
BY: DEBRA LYMAN
TITLE: ASSISTANT SECRETARY

BY:

Robert Tompkins
NAME: ROBERT TOMPKINS
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **ROBERT TOMPKINS** and **DEBRA LYMAN** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

Oct 17, 05

My Commission Expires:

Andria Ann Linares
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:
LLSLP - RESIDENTIAL
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226



Future Tax Statements should be sent to: Tina Miller, 122 S 15th Ave, Maywood, IL 601531206
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77063

