## **UNOFFICIAL COP**



Doc#: 0601253265 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/12/2006 02:43 PM Pg: 1 of 2

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Loan No. 521023803

## RELEASE DEED

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto GEORGE PLANICA, AND MARIA PLANICA, HUSBAND AND WIFE AND FRANK PLANICA ST., AN UNMARRIED MAN all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0030083990 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, 2s follows, to-wit: 750/1/Ca

Property Street Address: 3894 RUBY ST, SCHILLER PARK IL 60176

PIN: 12-21-221-064-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 28TH day of DECEMBER A.D., 2005.

(Seal)

Rosanne Klingelhofer Asst. Vice President

ATTEST: Margaret Stanish Asst. Secretary

0601253265 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

**COUNTY OF DUPAGE** 

On, 28TH day of DECEMBER A.D.,2005 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and oped of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. AD

Or Coop Court

MY COMMISSION EXPIRES:

Notary Public

"OFFICIAL SEAL"

SANDRA J. EKKERT

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 12/10/2006

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721 When Recorded Return to: MidAmerica Bank 2650 Warranville Rd. Ste 500 P.O. Box 7039 Downers Grove 'L 60515-1721

THAT PART OF LOTS 147, 148 AND 149 TAKEN AS TRACT OF LAND LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO EAST LINE OF SAID TRACT FROM A POINT OF SAID EAST LINE 100 FEET SOUTH AS MEASURED ALONG SAID EAST LINE OF NORTH LINE OF SAID TRACT SAID NORTH LINE BEING SOUTH LINE OF EDEN AVENUE (EXCEPT FROM SAID PARCEL THE NORTH 50 FEET OF SAID LOT 147 AND EXCEPT THE NORTH 50 FEET OF SAID LOT 148) ALL IN EDEN MANOR, BEING A SUBDIVISION OF THE SOUTH 990 FEET OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.