

**UNOFFICIAL COPY**



0601255136

Doc#: 0601255136 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2006 01:55 PM Pg: 1 of 2

RELEASE OF MORTGAGE  
BY CORPORATION  
THIS DOCUMENT PREPARED BY:  
MAIL TO:  
NILES TOWNSHIP SCHOOLS  
CREDIT UNION  
9440 Kenton Avenue  
Skokie IL 60076

Property of Cook County Clerk's Office

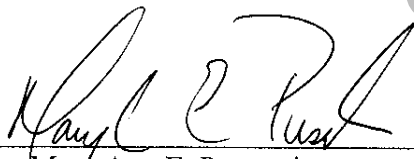
KNOW ALL MEN BY THESE PRESENTS, that **NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Skokie, Illinois 60076** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Joseph Iniguez and Nicole Iniguez, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 8<sup>th</sup>. day of August, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0021385870, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:**

**Please See Reverse Side for Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NILES TOWNSHIP SCHOOLS CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer, this 7<sup>th</sup>. day of **October, 2005**.

**NILES TOWNSHIP SCHOOLS CREDIT UNION**

By:  (Seal)  
Mary Ann E. Pusateri  
Title: Manager/Chief Executive Officer

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

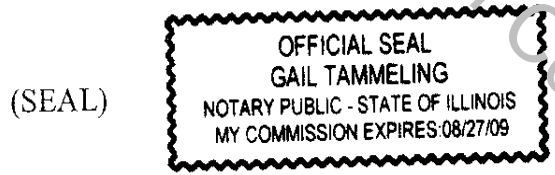
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STATE OF ILLINOIS       )  
  ) SS  
COUNTY OF COOK        )

I, Gail Tammeling, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary Ann E. Pusateri, personally known to me to be the Manager/Chief Executive Officer of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this **7<sup>th</sup>** day of **October, 2005** in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Gail Tammeling  
Gail Tammeling, Notary Public



Legal Description

LOT 1 IN BLOCK 6 IN HERZOG AND KUNTZES SUBDIVISION OF LOT 8 IN CARL LAGERHAUSEN'S ESTATE DIVISION IN THE SOUTHWEST 1/4 OF SECTIN 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT DOCUMENT LR 1388466 IN COOK COUNTY, ILLINOIS.

P. I. N.:       **09-20-309-017-0000**

Address of Premises:       **1257 Dennis Place, Des Plaines, IL. 60018**

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