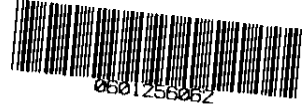


# UNOFFICIAL COPY



Doc#: 0601256062 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2006 10:24 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

JPMORGAN CHASE BANK AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 2002 AMONG CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC, SALOMON BROTHERS MORTGAGE SECURITIES VII INC., LITTON LOAN SERVICING LP AND JPMORGAN CHASE BANK, SALOMON MORTGAGE LOAN TRUST, CBASS MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2002-CB3, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by WILMON HAMER JR A WIDOWER NOT SINCE REMARRIED, to PARKWAY MORTGAGE A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, dated 6/23/1999 recorded in the Official Records Book under Document No. 99752360, Book 1872, Page 40057 in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$71250 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 10450s Calhoun, , Chicago, IL 60617, being described as follows: SEE ATTACHED  
PARCEL: APN: 25-12-441-040  
APN: 25-12-441-041

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Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this NOV 29, 05

10450s Calhoun, , Chicago, IL 60617  
2316847281377502

# UNOFFICIAL COPY

JPMORGAN CHASE BANK AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 2002 AMONG CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC, SALOMON BROTHERS MORTGAGE SECURITIES VII INC., LITTON LOAN SERVICING LP AND JPMORGAN CHASE BANK, SALOMON MORTGAGE LOAN TRUST, CBASS MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2002-CB3, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

Paula Keith  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

BY: Bridgette Winters  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

NOV 29 2005

My Commission Expires:

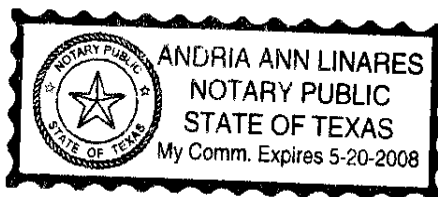
Andria Ann Linares  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name: \_\_\_\_\_

**HOLDER'S ADDRESS:**

LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226

Future Tax Statements should be sent to: Wilmon Hamer Jr, 10450 S Calhoun Ave, Chicago, IL 606175752  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089



# UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC.  
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment  
Schedule A1

File No.: R71671

PROPERTY ADDRESS: 10450 SOUTH CALHOUN AVENUE  
CHICAGO, IL 60617

**LEGAL DESCRIPTION:**

LOT 21 AND 22 IN BLOCK 3 IN CHARLES H. NIX'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF FRACTIONAL SOUTH EAST 1/4 (SOUTH OF THE INDIAN BOUNDARY LINE) OF FRACTIONAL SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 25-12-441-040  
25-12-441-041

Property of Cook County Clerk's Office

00044369