

# UNOFFICIAL COPY



0601256136

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

Doc#: 0601256136 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2006 12:38 PM Pg: 1 of 2

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1044564713  
PIN No. 05-21-0132-010



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**THE EAST 129.15 FEET MEASURED ON THE SOUTH LINE OF LOT 5 IN GRAVES SUBDIVISION IN WINNETKA, A SUBDIVISION OF THAT PART OF FRACTIONAL NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN FORMERLY KNOWN AND VACATED AS BLOCKS 44, 68, AND 69 IN VILLAGE OF WINNETKA AND 33 FEET WEST OF AND ADJOINING BLOCKS 44 AND 68 IN COOK COUNTY, ILLINOIS.**

Property Address: **463 WILLOW RD, WINNETKA, IL 60093**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0528655221**, Parcel ID No. **05-21-0132-010**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **WILLIAM E HARTWIG AND BONNIE ANN RYSER-HARTWIG HUSBAND AND WIFE**

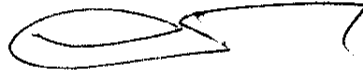
J=NC8040105RE.046555  
(RIL1)

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Loan No. 1044564713

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 12, 2005

*FIRST FRANKLIN FINANCIAL CORPORATION*



**CARLA TENEYCK**  
**VICE PRESIDENT**



**SANDY BROUGH**  
**SECRETARY**

Property of Cook County Notary's Office

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this DECEMBER 12, 2005, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and SANDY BROUGH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FIRST FRANKLIN FINANCIAL CORPORATION  
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**JOAN COOK (COMMISSION EXP. 02-15-2007)**  
**NOTARY PUBLIC**

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO