## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 1044564714
PIN No. 05-21-0132-010



Doc#: 0601256137 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/12/2006 12:38 PM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE EAST 129.15 FEET MEASURED ON THE SOUTH LINE OF LOT 5 IN TRAVES SUBDIVISION IN WINNETKA, A SUBDIVISION OF THAT PART OF FRACTIONAL NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN FORMERLY KNOWN AND VACATED AS BLOCKS 44, 68, AND 69 IN VILLAGE OF WINNETKA AND 33 FEET WEST OF AND ADJOINING BLOCKS 44 AND 68 IN COOK COUNTY, ILLINOIS.

Property Address:463 W1	ILLOW RD, WINNETKA, IL 60093	
Recorded in Volume	at Page	,
Instrument No. 0528555	5222 , Parcel ID No. 05-21-0132-010	
of the record of Mortga	ages for <i>COOK</i> , (	County,
Illinois, and more part	icularly described on said Deed of Trust r	eferred
to herein.		
Borrower: WILLIAM E HARTWIC	G AND BONNIE ANN RYSER-HARTWIG HUSBAND AND WIFE	

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(RIL1)

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Loan No. 10445 JAOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 12, 2005** 

FIRST FRANKLIN FINANCIAL CORPORATION

CARLA TENEYCK VICE PRESIDENT

SANDY BROUGH SECRETARY

STATE OF

IDAHO

COUNTY OF

BONNEVILLE

On this **DECEMBER 12, 2005** , before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENEYCK** 

and <u>SANDY BROUGH</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and

**SECRETARY** respectively, on behalf of

FIRST FRANKLIN FINANCIAL CORPORATION

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2017)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO