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0601203009 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/12/2006 09:56 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000216288062005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Cour try vide Funding Corporation) of the County of MARICOPA and State of ARIZONA, for and in consideration of car dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby rer use, release, convey and quit-claim unto:

Name(s).....

ANDRZEJ MIKSZTA, JOLANTA MIKSZTA

Property

2017 STANLEY COURT.

P.I.N. 07182021190000

Address....: SCHAUMBURG,IL 60194

heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/13/2002 and recorde 1 in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Postument Number 21406232, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of October, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Shannon Steffes

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Medy Brucal a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shannon Steffes, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of C ctober, 2005.



Medy Brueat, Notary public Commission expires 32/10/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANDRZEJ MIKSZTA, JOLANTA MIKSZ¹A

1435 Nottingham Ln Hoffman Estates, IL 60195

Prepared By:

Shannon Steffes

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION EXHIBIT "A"

PARCEL PAE:

UNIT NUMBER 4, AREA 5, LOT 5 IN SHEFFIELD TOWNS UNIT NUMBER 4, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971, AS DOCUMENT NUMBER 21699881, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 4, 1971 AS DOCUMENT NUMBER 21699881 AND IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NUMBER 21298600 IN COOK COUNTY, ILLINOIS.