

UNOFFICIAL COPY



PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

Doc#: 0601204018 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2006 09:38 AM Pg: 1 of 1

Loan No. 11427150 (Duncker)

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage and Assignment of Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Raymond E. Duncker and JoAnn Duncker, his wife, as Joint Tenants**, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Rents Dated the 12th day of November, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0333902078 and 0333902079 to the premises therein described, as follows, to-wit:

LOT 8 IN BLOCK 3 IN HAMBURG, BEING A SUBDIVISION BY SAMUEL GEHR OF BLOCKS 23 AND 24 IN CANAL TRUSTEE SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 17-33-301-027-0000, common address is known as 3508 South Union, Chicago, Illinois 60609.

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Vice President this 5th day of November A.D. 2005.

ATTEST:

Kimberly A. Kuzmicki
Assistant Vice President

BY: Daniel E. Michalski
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Kimberly A. Kuzmicki** personally known to me to be the **Assistant Vice President** of Archer Bank, a corporation, and **Daniel E. Michalski** personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of November A.D. 2005.



[Signature]