UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 KEVIN O'CONNOR (LAND AM) Doc#: 0601206161 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/12/2006 02:25 PM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

MERS MIN#: 100031451005020280

an#: 1000708332

RZS#: 459266



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is here by authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BENNIE M. JENKINS AND LAURIE A JENKINS, HUSBAND AND WIFE

Original Mortgagee: MERS AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION

Mortgage Dated: MARCH 17, 2005

Recorded on: MARCH 24, 2005 as Instrument No. (503347132 in Book No. --- at Page No. ---

Property Address: 412 PARNELL AVENUE, CHICAGO HEIGHTS, IL 60411-0000

County of COOK, State of ILLINOIS

PIN# 32-16-123-023

Legal Description: LOT 26 IN BLOCK 61 IN PERCY WILSON'S KEYSTONE ADDITION TO ARTERIAL HILL, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH VEST 1/4 OF SECTION 16, TOWNSHIP 35 NROTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE -10/4'S OFF FOREGOING INSTRUMENT ON DECEMBER 19, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: JEFF L. HEMPHILL, VICE PRESIDENT

State of

CALIFORNIA

County of

LOS ANGELES

} ss.

On DECEMBER 19, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILO VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

FRANK MERCADO JR Commission # 1431461 Notary Public - California Los Angeles County My Comm. Expires Jul 19, 2007