

UNOFFICIAL COPY



RELEASE DEED
WHEN RECORDED MAIL TO
MARCO A. NAVARRETTE
609 LIMERICK LANE #1D
SCHAUMBURG, IL 60193-0000

Doc#: 0601206117 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2006 01:27 PM Pg: 1 of 2

NAME AND ADDRESS OF PREPARER:
THE CIT GROUP/CONSUMER FINANCE, INC.
8000 SAGEMORE DRIVE, SUITE 8202
MARLTON, NJ 08053

Know All Men by These Presents, That THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto MARCO A. NAVARRETTE AND NOEMI NAVARETTA, AS JOINT TENANTS of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated NOVEMBER 12, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois DECEMBER 29, 2003, as Book N/A Page N/A Document No. 0336340246 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

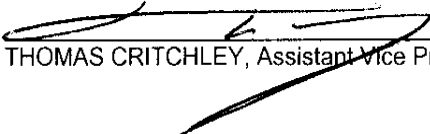
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 07-27-102-020-1548

Property Address: 609 LIMERICK LANE, #1D SCHAUMBURG, IL 60193

WITNESS my hand and seal this 22 December, 2005

THE CIT GROUP/CONSUMER FINANCE, INC.



THOMAS CRITCHLEY, Assistant Vice President

THE CIT GROUP/CONSUMER FINANCE, INC.


EMMA M. DAPPELLETTI, Vice President
(corp. seal)

STATE OF NEW JERSEY)
) SS
COUNTY OF BURLINGTON)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS CRITCHLEY, Assistant Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 22 December, 2005.


FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/08
CIT Account Number: 00009800065113 Frances B. Albertson

CR1103

365

SY
PZ
MY
BMR
(SC)

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LEGAL DESCRIPTION:

UNIT 1-D, 609 LIMERICK, FORMERLY KNOWN AS 1-D, 117 LIMERICK LANE OF THE LAKEWOOD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NUMBER 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25,252,295; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY. PIN #07-27-102-020-1548

Property of Cook County Clerk's Office