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Doc#: 0601208059 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/12/2006 11:04 AM Pg: 1 of 2



Release of Deed

Ful

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA ("Bank") in SUCCESSOR BY MERGER TO BANK ONE NA consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DANIEL ROSE AND PATRICIA ROSE and its/his/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated as Document Number 0030417440 Book NA Page NA recorded/ County, in registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: Lots 5, 6, 7, 8, and 9 in block 34 in third addition to Franklin Park in section 21 and 28, township 40 north, range 12, east of the third principal meridian, in Cook county,

Property Address: 2840 EMERSON ST

FRANKLIN PARK

IL 60131

PIN 1228228-017,018,035

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Illinois.

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CHECK IF PARTIAL	- if checked, the	e following apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/20/05

JPMORGAN CHASE BANK NA

ERIC HANLEY

Its: Mortgage Officer

Attest:

Co0+ Co, Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL ERIN L. MUHAMMAD NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires April 12, 2006

This instrument was prepared by: PATRICK SARTINI

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**