

UNOFFICIAL COPY

TRUSTEE'S DEED

(JOINT TENANTS)



Doc#: 0601208141 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2006 01:54 PM Pg: 1 of 3

TICOR TITLE

THIS INDENTURE, made this 4th day of JANUARY, 20 06, between NLSB, an Illinois banking corporation formerly known as New Lenox State Bank, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said trustee in pursuance of a trust agreement dated the 30th day of NOVEMBER 2000, and known as Trust Number 2500, party of the first part, and

ROSEMARY A KULAK AND ROBERT J KULAK
6204 S NATOMA, CHICAGO, IL 60638

not as tenants in common, but as joint tenants with rights of survivorship, parties of the second part. WITNESSETH that said party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the real estate described on the reverse side hereof, situated in COOK County, Illinois, together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part forever. This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President the day and year first above written.

NLSB, an Illinois banking corporation, formerly known as New Lenox State Bank as Trustee as aforesaid,

By [Signature] Trust Officer
Attest [Signature] Vice President



STATE OF ILLINOIS, }
COUNTY OF WILL } SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Trust Officer and Vice President of NLSB, an Illinois banking corporation, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Vice President then and there acknowledged that said Vice President, as custodian of the corporate seal of said corporation, caused the corporate seal of said corporation to be affixed to said instrument as said Vice President's own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal
"OFFICIAL SEAL"
Dawn M. Platt
Notary Public, State of Illinois
My Commission Expires 04/11/09

Date 01/04/06
Notary Public Dawn M. Platt

581207
TICOR TITLE


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Legal Description:

see attached legal

UNIT NUMBER 6811 (ON LOT _____) IN THE OAKRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 2, 3, AND 4 (EXCEPTING THE EASTERLY 50.00 FEET DEDICATED TO THE PEOPLE OF THE STATE OF ILLINOIS FOR ROADWAY PURPOSES) IN OAKRIDGE PLANNED UNIT DEVELOPMENT SUB-DIVISION. BEING PART OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.#0420319134

SUBJECT TO CONDITIONS AND RESTRICTIONS OF RECORDED AND GENERAL TAXES FOR THE YEAR _____ AND SUBSEQUENT YEARS.

STATE OF ILLINOIS	
	JAN. 12. 06
COOK COUNTY	
# 0000021975	REAL ESTATE TRANSFER TAX
	0025150
	FP351009

COOK COUNTY REAL ESTATE TRANSACTION TAX	
	JAN. 12. 06
REVENUE STAMP	
# 0000022805	REAL ESTATE TRANSFER TAX
	0012575
	FP351021

Common Address: 6811 Oakview Court, Oak Forest, IL 60452

Permanent Index Number: *28-18-101-051-0000* *affects underlying parcel*

MAIL DEED:

NAME
STREET
CITY

Frank J. Edelen
10135 S. Roberts Rd, 205
Palos Hills, IL 60465

MAIL TAX BILL TO:

Rosemary
6811 Oakview Ct.
Oak Forest, IL 60452
THIS INSTRUMENT WAS PREPARED BY:

NLSB Jo Ann Gleason
110 W. Maple St.
New Lenox, IL 60451

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000581207 OC
STREET ADDRESS: 6811 OAKVIEW COURT
CITY: OAK FOREST COUNTY: COOK COUNTY
TAX NUMBER: 28-18-101-051-0000

LEGAL DESCRIPTION:

UNIT NUMBER 6811 IN THE OAKRIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2, 3 AND 4 (EXCEPTING THE EASTERLY 50.00 FEET DEDICATED TO THE PEOPLE OF THE STATE OF ILLINOIS FOR ROADWAY PURPOSES) IN OAKRIDGE PLANNED UNIT DEVELOPMENT SUBDIVISION, BEING PART OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 21, 2004 AS DOCUMENT NUMBER 0420319134, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."