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Doc#: 0601212026 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/12/2006 10:58 AM Pg: 1 of 1

8643731

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated <u>JULY 16, 2002</u> recorded on <u>AUGUST 8, 2002</u> in the office of the Recorder of Deeds for <u>COOK</u> County, Illinois, and is indexed as: <u>By STRUMENT#002087120 BOOK#9914 AND PAGE#129</u>.

This Mortgage was executed by <u>EUGENE BLAYLOCK AND VERONICA BLAYLOCK</u>, <u>HUSBAND AND WIFE</u>, (Mortgagor) in favor of <u>CommunityAmerica Credit Union</u> as Mortgagee. The Mortgage naving been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all the Mortgagee's right, title and interest in and to the Property. The Property may be further described:

LOT 18 IN BLOCK 2 IN CROCKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE NW ¼ OF THE NE ¼ OF THE NE ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NUMBER: 21-31-205-006.

Address: 3017 E 79TH PL

CHICAGO, IL 60617

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SEALL BE FILED WITH THE RECORDER OR THE REGISTER OF TITLE IN WHOSE OFFICE THE MORTAGE WAS FILED.

Dated: DECEMBER 1, 2005
Attest: Langell Kunn
STATE OF KANSAS
COLDERY OF JOHNSON

Title: MICHELE S. WILLIAMS, Vice President

COUNTY OF JOHNSON ss:

The foregoing instrument was acknowledged before me this 1ST DAY OF DECEMBER, 2005 By: MICHELE S. WILLIAMS Title(s) of Vice President on behalf of the corporation.

My commission expires: 02/08/20

DENISE L. FUERST Notary Public State of Kansas My Commission Expires 2108/2009 Notary Public DENISE L. FUERST

When recorded mail to: ST AMERICAN TITLE INSURANCE LENDERS ADVANTAGE 1228 EUCLID AVENUE, SUITE 400 CLEVELAND, OHIO 44115

ATTN: NATIONAL RECORDINGS 1120

S.C. 9 SPYX M-X