UNOFFICIAL COPY

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage- Final Document

1000 Blue Gentian Road

Eagan, MN 55121 Attn: MAC # X9999-01M

Loan #: 0132114554 Prepared By: Sandra Parrish

MERS Phone: 1-888-679-6377



Doc#: 0601215016 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/12/2006 09:03 AM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A.

1000 Blue Gentian Rd - mac X9999-0 m Eagan, MN 55121

all beneficial interest under that certain violityage dated:

October 10, 2003

executed by: THOMAS E MCCORMACK and MARY A MCCORMACK, Trustor

Beneficiary:

and recorded as Instrument No. 0330414047 on October 31, 2003 in Book:

, of Official Records in the County Recorders office of COOK County

, describing land therein as: IL

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTG'C REFERRED TO HEREIN.

Pin or Tax ID #:

Loan Amount:

\$260,500.00

Property Address: 617 SHERWOOD LANE, SCHAUMBURG, IL 60193

TOGETHER with the note or notes therein described or referred to, the riorley due and to become due thereon with interest, and all rights accrued or to accrue under said Motogrape.

Dated: November 18, 2005

State of Minnesota

) ss.

County of Hennepin

Personal Mortgag & Group, LLC

Vice President Loan Documentation, Vel's Fargo Bank, N.A. - Attorney in Fact for Personal Mortgage Group, LLC

On November 18, 2005

before me

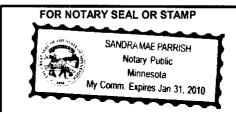
personally appeared ANGELA M MORGAN, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.

Min

WITNESS mand and official seal.

Sandra Mae Parrish







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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot one thousand one hundred thirty-three (1133) in Lancer Subdivision, Unit No. 11, being a Subdivision in the Southwest Quarter (1/4) of Section 23, and in the Northwest Quarter (1/4) of Section 26, all in Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on December 16, 1971, as Document Number 2599059.

Permanent Index #'s: 07-23-305-009-0000 Vol. 0187

Property Address: 617 Sherwood Lane, Schaumburg, Illinois 60193

Property of Cook County Clark's Office

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