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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0601219003 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2006 09:23 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

The undersigned U.S. Bank National Association, f/k/a **Firststar Bank Illinois** does hereby certify that the obligation(s)/indebtedness secured by the within named Mortgage executed by **George Zayed** to said U.S. Bank National Association f/k/a **Firststar Bank Illinois** recorded in the Office of the Register of Deeds of **Cook County, Illinois** as **Document Number: 99363389**, is fully paid and satisfied. The Mortgage covers the real estate described below:


See Attached Exhibit "A"

PARCEL ID #17-08-315-001 & 17-08-315-002

PROPERTY ADDRESS: 235 N Ashland Ave, Chicago, IL

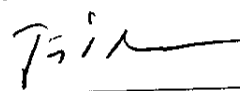
DATED December 28, 2005

U.S. BANK NATIONAL ASSOCIATION
f/k/a Firststar Bank Illinois

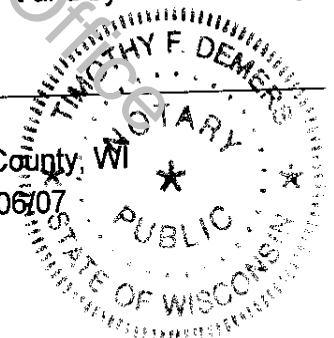
By: 
Stacy Bonincontri, Assistant Commercial Officer

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On December 28, 2005, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Stacy Bonincontri to me personally known, who being duly sworn did say that she is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by she voluntarily executed.



Timothy F Demers
Notary Public, Winnebago County, WI
My commission expires 05/06/07



This document was drafted by: Timothy F Demers
U.S. BANK CORPORATE LOAN SERVICES
Customer Number: 25-0800098122 Cost Center # 2572301

Return to:
U S BANK NATIONAL ASSOCIATION
TIMOTHY F DEMERS
P O BOX 3487
OSHKOSH, WI 54903-3487 36.50

Return Unrecorded Documents to: 
U.S. Bank Corporate Loan Services, Attn: Timothy F Demers, PO Box 3487, Oshkosh, WI 54903-3487

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EXHIBIT "A"

PARCEL #1: LOT 2 IN MARTHA E. BUCKINGHAM'S SUBDIVISION OF PART OF THE W 1/2 OF BLOCK 16 IN UNION PARK SECOND ADDITION TO CHICAGO, (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF & PARALLEL WITH THE WEST LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL #2: LOT 1 IN M. E. BUCKINGHAM'S SUBDIVISION OF PART OF THE W 1/2 OF BLOCK 16 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SW 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 1 TAKEN FOR WIDENING ASHLAND AVENUE), ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office