

UNOFFICIAL COPY

Doc# 0601221075 fee: \$36.00
Date: 01/12/2006 12:15 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:0633502653

The undersigned certifies that it is the present owner of a mortgage made by **GEORGE OLMO** to **ROSE MORTGAGE CORPORATION** bearing the date 03/25/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0509621000

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as:50 BRADLEY LN HOFFMAN ESTATES, IL 60194
PIN# 07-15-414-010-0000

dated 01/11/2006
WASHINGTON MUTUAL BANK, FA

Crystal Moore
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/11/2006 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 5146662

UNOFFICIAL COPY

Loan No: 0633502653

'EXHIBIT A'

THE LAND REFERRED TO IN THIS DOCUMENT IS DESCRIBED AS FOLLOWS: LOT 13 IN BLOCK 40 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THE PART LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 3, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, AND THE NORTHEAST 1/4 OF SECTION 15, AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NUMBER 16515708, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office