SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:8016398011

The undersign of vertifies that it is the present owner of a mortgage made by SOCORRO GUZMAN AND NOEO ZCHEVARRIETA AND MAYORICO CARRANZA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WASHINGTON MUTUAL HOME LOANS INC bearing the date 11/26/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Pock Page as Document Number 0020129369

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: LOT 228 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF <SIC'S 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1963, AS DOCUMENT NUMBER 18813033

known as: 7078 HEMLOCK AVE HANOVER PARK, IL 6/103 PIN# 06-36-112-016

dated 01/11/2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MOMINET FOR WASHINGTON MUTUAL HOME LOANS, INC.

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/11/2003 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A: N'MINEE FOR WASHINGTON MUTUAL HOME LOANS, INC. on behalf of said CORPORATION.

MAN JO MCGOWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.