

# UNOFFICIAL COPY

Doc# 0601221123 fee: \$36.00  
Date: 01/12/2006 12:47 PM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:1641103358

The undersigned certifies that it is the present owner of a mortgage made by **SHANNON L. SHUEL AND DAVID SHUEL** to **JPMORGAN CHASE BANK, N.A.** bearing the date 01/04/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0501840158

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 22 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as:2037 W. THOMAS ST. CHICAGO, IL 60622  
PIN# 17-06-311-015

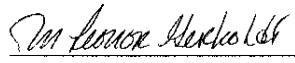
dated 01/11/2006

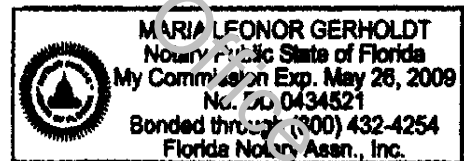
**JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK**

  
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/11/2006 by SUSAN STRAATMANN the VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK** on behalf of said CORPORATION.

  
Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 5153825