

**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:1583591380

The undersigned certifies that it is the present owner of a mortgage made by **ANTHONY E. WILLIAMS AND HANNAH WILLIAMS** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 06/26/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020838310

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 3 (EXCEPT THE NORTH 38 FEET THEREOF AND THE SOUTH 40 FEET THEREOF) IN BLOCK 7 WILLIAM B. WALRATH'S SUBDIVISION OF PART OF THE WEST 17 CHAINS 2 LINKS OF SECTION 10 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as:422 S. 22ND AVE. BELLWOOD, IL 60104

PIN# 15-10-302-017-0000

dated 01/11/2006

**CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

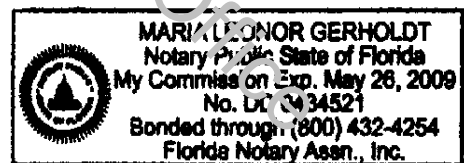
*Susan Straatmann*  
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/11/2006 by SUSAN STRAATMANN the VICE PRESIDENT of **CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** on behalf of said CORPORATION.

*Maria Leonor Gerholdt*

Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 5153951