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CERTIFICATE OF RELEASE

Date: December 19, 2005

Title Order No.: 1233425

Name of Mortgagor(5): Milton C. Lucas

Name of Original Morto gee: Argent Mortgage Company, LLC Name of Mortgage Services (i) any): AMC Mortgage Services

Mortgage Recording: Volume. Page: or Document No.: 0430127124

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act,

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-36-321-019-0000 Vol. 0273

Common Address: 8500 South Bennett Avenue, Chicago, IL 60617

First American Title Insurance Company

Its: Office Manager

My Clart's Office Address: 3759 West 95th Street, Suite 1, Evergreen Park, IL 60805

Telephone No.: (708)422-1500

State of Illinois County of Coal

This instrument was acknowledged before me on December 19, 2005 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

OFFICIAL SEAL JOE ANN WATSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/09/09

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Milton C. Lucas, 8500 South Bennett Avenue, Chicago, IL 60617

0601226047 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/12/2006 09:51 AM Pg: 1 of 2

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EXHIBIT A - LEGAL DESCRIPTION

LOT ONE (1) AND THE NORTH FIVE (5) FEET OF LOT TWO (2) IN SUBDIVISION OF BLOCK TWELVE (12) IN CONSTANCE, A SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION THIRTY-SIX (36), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

