

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0601226177 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2006 03:37 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 8037345769

The undersigned certifies that it is the present owner of a mortgage made by **JOSHUA LEWIS** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 04/25/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0314841057

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

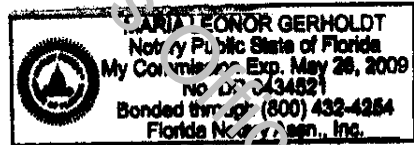
SEE ATTACHED EXHIBIT A  
known as: 1849 W. WAVELAND UNIT 3 LINCOLNSHIRE, IL 60069  
PIN# 14-19-226-001-0000

dated 12/31/2005  
CHASE MANHATTAN BANK USA, N.A.

By:   
LESLIE HAFNER VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/31/2005 by LESLIE HAFNER the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

  
\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



@ CHAS6 4948582 LGR756057 form1/RCNIL1

S.C.  
S-Y  
P-2  
S-Y  
M-Y  
M-11

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STREET ADDRESS: 1849 W. WAVELAND UNIT 3  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-19-226-001-0000

**LEGAL DESCRIPTION:**

PROPOSED UNIT NUMBER 1849-3 IN THE THE WAVELAND-WOLCOTT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 20 AND 21 IN BLOCK 2 IN JOHN TURNER HEIRS SUBDIVISION OF BLOCKS 1 TO 4 OF TURNER'S SUBDIVISION OF SOUTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF NORTH 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19 WEST OF WOLCOTT STREET) IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "-" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER -; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Office of Cook County Clerk's Office