## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 000970196766



Doc#: 0601226182 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds

Date: 01/12/2006 03:37 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL MARCHI AND ELIZABETH F MARCHI to AVONDALE FEDERAL SAVINGS BANK bearing the date 09/18/1985 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 85 198 299

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illino's as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1501 S WESTERN PARK RILC: IL 60068

PIN# 12-02-114-026-0000

dated 12/30/2005

MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO AVONDALE FEDERAL SAVINGS BANK

By:\_\_\_\_\_\_

CRYSTAL MOORE VIO

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/30/2005 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION FOR MERLY KNOWN AS MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO AVONDALE FEDERAL SAVINGS BANK on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

MARIA LEON OF SERHOLDT Notary Public & a. of Florida My Commission Ex. W., 28, 2009 No. DD 0434 (2) Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 5115874 NAC755384

form1/RCNIL1

5.CJ 29.29 4.4 4

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Exhibit A

LOTS 3 AND 4 IN DAVID F, CAHILL'S ADDITION TO PARK RIDGE, BEING A RESUEDIVISION OF LOT 1 IN BLOCK 1 IN SCHOOL LOT SUBDIVISION NUMBER 1 IN THE SUBDIVISION OF THAT PART OF THE NORTH 5 ACRES OF THE WEST 1/2 (EXCEPT THE EAST 15 ACRES THEREOF) DF LOT 1 IN THE NORTH WEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, FANGE 12 EAST DF THE THIRD PRINCIPAL MERIDIAN, FALLING IN THE NORTH 5 ACRES OF THAT PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 LYING WEST OF THE EAST 15 ACRES THEREOF IN SAID SECTION 2 IN COOK COUNTY, ILLINOIS.