UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 000181010836



Doc#: 0601226184 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/12/2006 03:37 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by COSMOPOLITAN BALK AND TRUST to 1ST SECURITY FEDERAL SAVINGS BANK bearing the date 02/22/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020358826

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 2520 W CORTEZ CHICAGO, TL 60622

PIN# 16-01-410-028-0000

dated 12/30/2005

MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO 1ST SECURITY FEDERAL SAVINGS BANK

CRYSTAL MOORE

VICE PRESIDENT

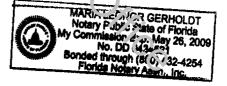
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/35/2005 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO 1ST SECURITY FEDERAL SAVINGS BANK on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 5115876 NAC755384

form1/RCNIL1

5.C. 5-43-4 11.7.

0601226184 Page: 2 of 2

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LOT 2 IN EZRA VORRI'S RESUBDIVISION OF LOTS 26 TO 37, BOTH
INCLUSIVE, IN LEHMER'S RESUBDIVISION OF LOTS 1 TO 25 AND
LOTS 31 TO 50 ALL INCLUSIVE IN LEHMER'S SUBDIVISION OF THE NORTH
1/2 OF SOUHT 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH
EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
%,
PIN # 16-01 -410-028-0000
PROPERTY ADDRESS: 2520 W Cortez Chicago, IL 60622
PROPERTY ADDRESS: 2520 W Cortez Chicago, IL 60622
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