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Doc#: 0601232006 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2006 09:22 AM Pg: 1 of 2

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned does hereby certify that a certain indenture of mortgage, bearing date the 26TH day of AUGUST, 2004, made and executed by MANLISSA L & JAMES H LAMPMAN to MORTGAGEE COOK County, Illinois as Document No. 0425432034, Book _____, Page _____, which said mortgage was assigned to the undersigned by instrument recorded in said office as Document No. 0425432034, Book _____, Page _____, is, with the Retail Installment Contract accompanying it, fully paid, satisfied, released and discharged.
PIN # 13-22-107-034, AKA _____,

Legal description
SEE ATTACHED

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed by its Assistant Secretary and its corporate seal to be hereto affixed.

Wells Fargo Financial Illinois, Inc.
f/k/a Norwest Financial Illinois, Inc.

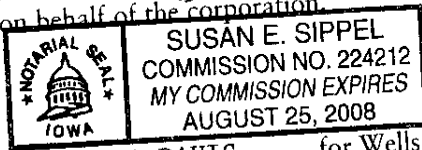
By Deidre Messenger Assistant Secretary

(SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF IOWA)
) ss.
COUNTY OF POLK)

The foregoing instrument was acknowledged before me this 22ND day of DECEMBER, 2005, by Deidre Messenger, Assistant Secretary of Wells Fargo Financial Illinois, Inc., an Iowa corporation, on behalf of the corporation.



Susan E. Sippel
Notary Public

(SEAL)
Prepared by: BARBARA DAVIS for Wells Fargo Financial Illinois, Inc.,
(Preparer's Name)

Return to: WELLS FARGO FINANCIAL 860 CIVIC CENTER DRIVE NILES, IL 60714

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ADDENDUM FOR LEGAL DESCRIPTION OF MORTGAGE DATED
AUGUST 26, 2004
MANISSA L. LAMPMAN & JAMES H. LAMPMAN, MORTGAGORS

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

LOT 40 IN BLOCK 3 IN GROSS' MILWAUKEE AVENUE ADDITION, A
SUBDIVISION IN THE WEST HALF OF THE NORTH WEST QUARTER OF
SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS.

TAX ID # 13-22-107-034

PROPERTY ADDRESS: 4720 WEST GRACE STREET CHICAGO, IL 60641


MANISSA L. LAMPMAN


JAMES H. LAMPMAN

Property of Cook County Clerk's Office