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RECORDATION REQUESTED BY:

HARRIS N.A. 111 W. MONROE STREET P.O. BOX 755

CHICAGO, IL 60690

2990002063

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008

FOR RECORDER'S USE ONLY

Doc#: 0601233035 Fee: \$30.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 01/12/2006 07:43 AM Pg: 1 of 4

Cook County Recorder of Deeds

025033118

This Modification of Mortgage prepared by:

JULIE YADGAROV
Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 5003
Rolling Meadows, IL 60008

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 23, 2005, is made and executed between Howard E Males and Ruth B Church, HUSBAND AND WIFE, NOT AS JOIN! TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 12, 1999 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED MARCH 11, 1999 AS DOCUMENT NO.99232940 IN COOK COUNTY, ILLINOIS RECORDS.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

UNIT 4940-B: THE NORTH 23.50 FEET OF THE SOUTH 252.53 FEET OF THE EAST 93. (CFEET OF BLOCK 2 OF CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 4940 B S. Lake Shore Dr, Chicago, IL 60615. The Real Property tax identification number is 20-12-103-017-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$137,000.00, AND A CURRENT BALANCE OF \$136,989.15 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$459,309.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

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#### MODIFICATION OF MORTGAGE

Loan No: 2990002063 (Continued)

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performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGPEES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 23, 2005.

**GRANTOR:** 

Howard E Males

Ruth B Church

LENDER:

HARRIS N.A

**Authorized Signer** 

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# MODIFICATION OF MORTGAGE (Continued)

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INDIVIDU	JAL ACKNOWLEDGMENT	
STATE OF Allinois		
	) <b>SS</b>	•
COUNTY OF Surage.	)	
On this day before me, the undersigned N Church, to me known to be the individuals d acknowledged that they signed the Modifical purposes therein mentioned.	escribed in and who executed the Modi ation as their free and voluntary act and	fication of Mortgage, and d deed, for the uses and
Given under my hand and official seal this	5" day of Dealin/sen	, 20 <u>05</u> .
Given under my hand and official seal this  By	Residing at Durage,	IP
Notary Public in and for the State of Accine	<u>,,,</u>	
My commission expires 10.5.09	OFFICIAL VIRGINIA C C NOTARY PUBLIC - S MY COMMISSION E	GRUDZIEN STATE OF ILLINOIS
LENDE	R ACKNOWLED CMENT	
STATE OF Allinois		
COUNTY OF Dalage	) ss //s	
On this President authorized agent for the	lson , 2005 before me	e, and undersigned Notary to me to be the
acknowledged said instrument to be the free the Lender through its board of directors or oath stated that he or she is authorized to corporate seal of said Lender.	and voluntary act and deed of the said L otherwise, for the uses and purposes the	ender, duly authorized by herein mentioned, and on
By Cinquia C. Sudylar	Residing at Salay G	i., 1.
Notary Public in and for the State of Allin	ois <b>s</b>	······
My commission expires 10-5-09	OFFICIAL VIRGINIA C ( NOTARY PUBLIC - S MY COMMISSION E	GRUDZIEN
		and the second of the second o

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#### **MODIFICATION OF MORTGAGE**

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