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WHEN RECORDED MAIL TO:

Box 178



Doc#: 0601234076 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2006 11:42 AM Pg: 1 of 3

CORPORATION ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration System, Inc. as nominee for

2255 N Ontario, Suite 400, Burbank, CA 91504-3190

the undersigned hereby grants, assigns and transfers to

JPMorgan Chase Bank as Trustee or The Chase Manhattan Bank as Trustee

c/o Residential Funding Corporation 2255 N Ontario, Suite 400, Burbank, CA 91504-3190

all beneficial interest under that certain Mortgage dated 6/29/2004

executed by OMARI KAMAL

TO/FOR:

and recorded in Book N/A on Page N/A as Instrument No. 0421041062 on 8-3-04
of official Records in the County Recorder's Office of Cook County, Illinois.

Mortgage Amount: **\$106,000.00**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Mortgage Electronic Registration System, Inc. as nominee for

BY: Crislyn Murphy

NAME: Crislyn Murphy

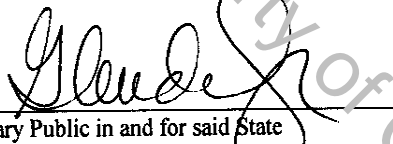
TITLE: Vice President

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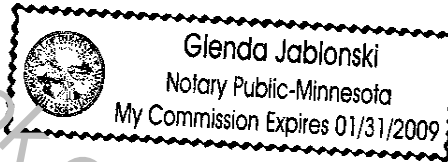
STATE OF
COUNTY OF

Minnesota)
Hennepin)

On 1/2/2006 before me, the undersigned, a Notary Public in and for said State personally appeared Crislyn Murphy, Vice President of Mortgage Electronic Registration System, Inc. as nominee for personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Notary Public in and for said State
Prepared by Crislyn Murphy
Residential Funding Corporation
One Meridian Crossings, Ste. 100
Minneapolis, MN 55423, (952)979-4000



Property Address: 33 CHURN ROAD MATTESON, IL 60443

CLERK'S OFFICE OF COOK COUNTY

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EXHIBIT "A": LEGAL DESCRIPTION

PARCEL 1: UNIT 2-5 IN COUNTRY HOMES OF CREEKSIDE 5 AND 6, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN CREEKSIDE MULTIPLE PHASE I, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 4, 1980 AS DOCUMENT NO. 25348934, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25739098, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE ADJACENT TO THE UNIT, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 25739098.

TAX NO. 31-17-111-010-1002

Commonly known as:

33 CHURN ROAD #2-5
MATTESON, IL 60443

PIERCE ASSOCIATES
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1 North Dearborn
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