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PRINCETON RECONVEYANCE SERVICE

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PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



Doc#: 0601234004 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2006 08:26 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
DANNY PLATTE

Loan #: 0321791170 Customer #: 766 RLS #: 1124297

SATISFACTION OF MORTGAGE

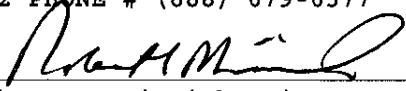
KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TASHA WEATHERSPOON, AN UNMARRIED WOMAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS")
Mortgage Dated: NOVEMBER 25, 2003 Recorded on: DECEMBER 22, 2003 as Instrument No. 0335649121 in Book No. --- at Page No. ---
Property Address: 6050 WEST LAKE BLUFF UNIT #702 TINLEY PARK IL 60477
County of COOK, State of ILLINOIS
PIN# 28-29-200-021-1141

Legal Description: See Attached Exhibit 'A'

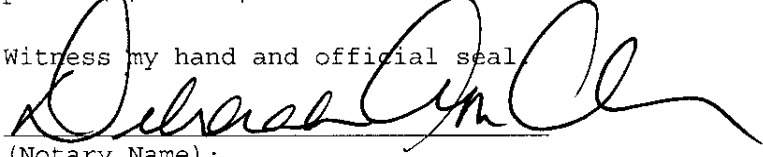
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 29, 2005

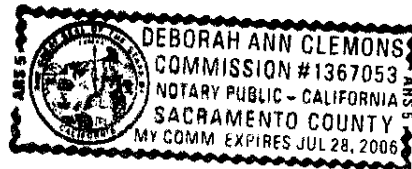
Beneficiary:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

By: 
Robert L. Minnich, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On DECEMBER 29, 2005, before me, Deborah Ann Clemons, a Notary Public, personally appeared Robert L. Minnich, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

(Notary Name): _____



37
12
5-
M-
JFK

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EXHIBIT 'A'

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT # 6050-702 IN EDGEWATER WALK LAKEBLUFF CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN EDGEWATER TOWER'S RESUBDIVISION OF PART OF THE NORTHEAST 1/4 AND NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO CERTAIN LOTS IN EDGEWATER WALK PHASE 1 SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94065025 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

0321791170

WERTHERSPOON

(14)

Cook County Clerk's Office