

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 12/28/05

Doc#: 0601235426 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2006 10:55 AM Pg: 1 of 2

Order Number: 1401 VT5347052

VT 5347052  
CCH 1053

1. Name of mortgagor(s): PATRICK STANTON
2. Name of original mortgagee: HOMEQ SERVICING
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0514346151
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 28-25-328-015-0000  
Common Address: 17418 HOLMES AVE., HAZEL CREST, ILLINOIS 60429

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: JULIE ABEL  
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462  
Telephone No.: (708) 226-0700

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 12/28/05 by  
as (officer for/agent of) Chicago Title Insurance Company



Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: JULIE ABEL  
15255 S. 94TH AVENUE, SUITE 604  
ORLAND PARK, ILLINOIS 60462

# BOX 334 CTI



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**Legal Description:**

LOTS 551 AND 552 IN ELMORE'S POTTOWATOMIE HILLS, A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office