

UNOFFICIAL COPY



Doc#: 0601340006 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2006 09:16 AM Pg: 1 of 3

FIRST AMERICAN TITLE

1277403

1/2

WARRANTY DEED
TENANCY BY THE ENTIRETY

THE GRANTOR, Merle S. Rudman, married to Larry B. Rudman and *Larry B. Rudman, of the City of Palm Beach Gardens, County of Palm beach, State of Florida, for and in consideration of ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid, CONVEY and WARRANT to

Hong Liu and Charles ^ABerry Wife and Husband.
1167 Johnson Drive, Unit 2922, Buffalo Grove, IL 60089
not as Joint Tenants or Tenants in Common, but
as TENANTS BY THE ENTIRETY, the following described Real Estate
situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY forever.

Permanent Real Estate Index Number: 03-01-208-084-0000

Address of Real Estate: 4584 Deer Trail, Northbrook, IL 60062

DATED this 21ST day of November, 2005

Merle S. Rudman (SEAL)
Merle S. Rudman

Larry B. Rudman (SEAL)
* Larry B. Rudman

* Larry B. Rudman is executing this deed for the sole purpose of waiving Homestead Rights and makes no warranties to the Grantees

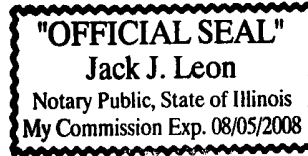
3LC

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State of Illinois, County of Lake_ ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Merle S. Rudman, married to Larry B. Rudman and *Larry B. Rudman personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth including the release and waiver of the right of homestead.

Given under my hand and official seal, this 21st day November, 2005.



Jack J. Leon
NOTARY PUBLIC
Commission expires 8/5/2008

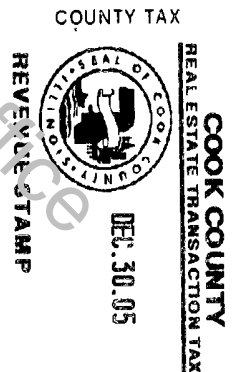
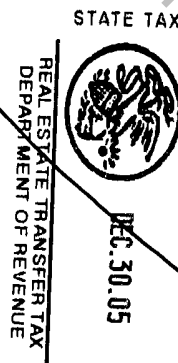
This instrument was prepared by Jack J. Leon, Post Office Box 814, Lincolnshire, IL 60069.

MAIL TO:

WILLIAM MOSCONI
421 N. SHERIDAN RD.
HIGHWOOD, IL 60040

SEND SUBSEQUENT TAX BILLS TO:

HONG LIU
4584 DEER TRAIL
NORTHBROOK, IL 60062



0000020880

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|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 00505.00 |
| FP 103027 |

0000021084

| |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 00252.50 |
| FP 103028 |

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1: THE SOUTH 40.96 FEET OF LOT 15 IN WINCHESTER LANE NORTH SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1988 AS DOCUMENT 88522636 ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE WINCHESTER LANE NORTH DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 22, 1988 AS DOCUMENT 88589852 IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 03-01-208-084-0000 Vol. 0231

Property Address: 4584 Deer Trail, Northbrook, Illinois 60062

Property of Cook County Clerk's Office