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Doc#: 0601342133 Fee: \$34.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/13/2006 11:04 AM Pg: 1 of 6

Property of Cook County Clerk's Office

25134811

SPECIFIC  
POWER OF ATTORNEY

[Space Above This Line For Recording Data]

Return To: Rita J. Thomas  
30 N. Western Ave.  
Carpentersville, IL 60110

Prepared By: Rita J. Thomas  
30 N. Western Ave.  
Carpentersville, IL 60110

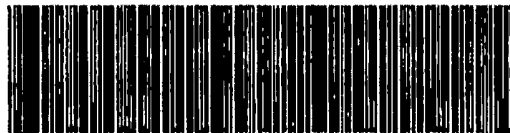
Case #: Escrow/Closer #: Doc ID #:  
KNOW ALL MEN BY THESE PRESENTS, that I,  
JORGE PEREZ

58 Highbury Drive  
Elgin, IL 60120

FHA/VA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)(d)

Page 1 of 4

Initials: J.P.



6K9

BOX 333-CTI

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This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to MAY 28, 2006, shall be revoked.

FIHAVA/CONV  
Specific Power of Attorney  
11J015-XX (05/01)

Page 3 of 4

Initials: J.P.

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herewith nominally, constitute and appoint Beatriz Acosta of 58 Highbury Drive,  
Elgin, Illinois,

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without  
warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

Attached

Property Index No. 06-18-300-034

whose address is  
75 WILLARD AVE  
ELGIN, IL 60120

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes  
or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of  
whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)

Page 2 of 4

Initials: SP

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Signed this December day of 14, 05.

Jorge Perez  
[Principal Signature]

**WARNING: THIS FORM MUST BE NOTARIZED**

FHAVA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)

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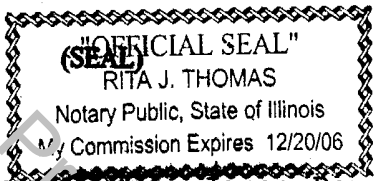
# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 )SS  
COUNTY OF KANE )

The undersigned, a notary public in and for the above county and state, certifies that Jorge Perez, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, and certified to the correctness of the signature(s) of the agent(s).

Dated: December 14, 2005

Rita J. Thomas  
Notary Public



My commission expires 12-20-06  
Date

The undersigned witness certifies that Jorge Perez, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: December 14, 2005

Richard Pahl  
Witness

(THE NAME AND ADDRESS OF THE PERSON PREPARING THIS FORM SHOULD BE INSERTED IF THE AGENT WILL HAVE POWER TO CONVEY ANY INTEREST IN REAL ESTATE.)

This document was prepared by: Rita Thomas, 30 N. Western Ave., Carpentersville, IL 60110

The requirement of the signature of an additional witness imposed by the amendatory Act of the 91<sup>st</sup> General Assembly applies only to instruments executed on or after the effective date of June 9, 2000. (P.A. 86-736.)

CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5083177 MNC

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 14 IN 75 N. WILLARD ELGIN CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 6 IN LORD'S PARK TERRACE, BEING A SUBDIVISION OF PART OF THE LOT 16 OF THE COUNTY CLERK'S SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0417532071, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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