

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

LYNNE J. CUMMINGS
JAMES E. CUMMINGS
1127 S. OLD WILKE
ARLINGTON HEIGHTS, IL 60005
Loan No: 0001226380



Doc#: 0601345004 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/13/2006 08:19 AM Pg: 1 of 2

MAIL TO:

ALLIANCE TITLE CORP,
6321 N. AVONDALE #104
CHICAGO, IL 60631

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto LYNNE J. CUMMINGS / JAMES E. CUMMINGS their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date November 5, 1993 and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records on page as Document No. 93922364, to the premises therein described as follows, situated in the County of Cook State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 13-17-215-030-0000 Tax Unit No.

Witness Our hand(s) and seals(s), February 10, 2003.

THIS INSTRUMENT
WAS PREPARED BY: MARY RIHANI

BY: [Signature]
David W. Silha
Asst. Vice President

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY: [Signature]
Mary Rihani
Asst. Secretary

STATE OF ILLINOIS)

COUNTY OF Cook)

Need legal + PIN

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On February 10, 2003, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

[Signature]
Notary Public

ADZ-1998-LMS
8161-20A

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THE GUARANTEE TITLE & TRUST COMPANY

Commitment Number: A02-1998

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 30 IN BLOCK 2 IN SUMME AND STONE'S LELAND AVENUE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office