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Loan number 7078885592	
MAIL TO:	
see address below	
see address below	
NAME & ADDRESS OF PREPARER:	
Prabu Kathiresan	Doc#: 0601346086 Fee: \$26.50
Mortgage Service Center	Eugene "Gene" Moore RHSP Fee:\$10.00
Mail Stop SV-03 4001 Leaden Hall Road	Cook County Recorder of Deeds
Mt. Laurel, NJ 08054	Date: 01/13/2006 09:57 AM Pg: 1 of 2
	<u> </u>
D.(
Release of Mortgage	STATE OF ILLINOIS ${\cal I}$
Know Ali Men by These Presents, That PHH Me	ORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT
FOR MERRILL LYNCH CREDIT CORP of the	Sounty of Burlington and State of New Jersey for and in consideration of one dollar, and
for other good and valuable consideration, the r	rer eipt vhereof is hereby confessed, do hereby remise, convey, and release unto PAUL R
IACONO///	
	0/
of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through	
or by a certain MORTGAGE, bearing the date 0	3/18/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois,
as Book . Page . Document No. 0319103069, to	o the premises therein of scribed, situated in the County of COOK, as follows to wit:
Tax ID 14211030301074	40 _*
3800 NORTH LAKE SHORE DRIVE 9E CHICAGO, IL 60613	
UNIT 9-E TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3800 LAKE SHORE	
DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24-647-550, IN	
THE NORTHWEST FRACTIONAL 1 OF SE	CTION 21, TOWNSHIP 40NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, COOK COUNTY, ILLINOIS.	
POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193	
	$O_{x_{-}}$
WITNESS hand and seat o	n this 12 day of December 2005.
	PHH MORT@AGE CORPORATION FKA CENDANT MORTGAGE CORP
ATTORNEY IN FACT FOR MERRILL LYNCH C	Y
\mathcal{X}	$\blacksquare \bigvee$
(MKh) (Seal)	(Seal)
IVY AMARH Witness	FRANK MCGUIGAN ASSISTANT VICE PRESIDENT
A : ICI	1 14/11
Peri Mru Nifru (Seal)	(Seal)
ANNAMARIE DITORE Witness	CAROL LANG ASSISTANT SECRETARY

0601346086 Page: 2 of 2

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day December 12, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared FRANK MCGUIGAN and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by Funnority of its Board of Directors; and that said FRANK MCGUIGAN and CAROL LANG, as such officers, ins.

Ox
Oox acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

CIPELL.
OUT COMPANY CO MIGHELLE LEE CANNON

(Seal)

Michelle Lee Cannon Notary Public of New Jersey My Commission Expires May 18, 2010

My commission expires on _