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Doc#: 0601349158 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 01/13/2006 03:49 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: FIRST PLACE BANK 999 EAST MAIN STREET RAVENNA, OF 44266

ASSIGNMENT OF MORTGAGEBy Corporation or Partnership

LOAN NO. 68747 INVESTOR LOAN NO. 05-013919 Date: DECEMBER 15, 2005

FOR VALUABLE CONSIDERATION, BANGEROUP MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION under the laws of
ILLINOIS , Assigner (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,
FIRST PLACE BANK , Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated DECEMBER 15, 2005 executed by
ZACHARY P. BEASLEY AND JEANETTE A. BEASLEY, HUSBAND AND WIFE
<u>C'</u> ,
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION
as Mortgagee, and filed for record,, as Document Number
as Mortgagee, and filed for record,, as Document Number
as Mortgagee, and filed for record,, as Document Number
as Mortgagee, and filed for record,, as Document Number
as Mortgagee, and filed for record,, as Document Number
as Mortgagee, and filed for record,, as Document Number

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

DANIEL J., ROGERS
Its: PRESIDENT

Ву	

Its:

ILASSIGN

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STATE OF ILLINOIS }

COUNTY OF LAKE

On this 15 TH day of DECEMBER 2005, before me a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the only in instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or, the entity upon behalf of which the person(s) acted, executed the instrument.

}

Laurie A. Livingston

My commission Expires 03-01-06

OFFICIAL SEAL
LAURIE A. LIVINGSTON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/01/06

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LOT 72 IN FINAL PLAT OF BUTTERFIELD PLACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 31-15-304-034 648 LARKSPUR LANE Property of Cook County Clark's Office