Doc#: 0601349159 Fee: \$34.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/13/2006 03:50 PM Pg: 1 of 6

# DOOR C **RECORDING COVER PAGE**

\* Rerecord Warranty Deed to correct Legal Description.

0601349159 Page: 2 of 6

## UNOFFICIAL

### WARRANTY DEED

THE GRANTOR, William T. Lehman, never married, for and in consideration of the sum of Ten and No/100ths DOLLARS (\$10.00), in hand paid, CONVEYS and WARRANTS to: Adam Martinez and Jennifer Smith, as tenants in common and not as joint tenants TO HAVE AND TO HOLD the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:



Eugene "Gene" Moore Cook County Recorder of Deeds Date: 06/18/2003 01:20 PM Pg: 1 of 4

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 17-03-100-045-0000 Address(es) of Real Estate: 1500 N. Bosworth, Unit 1 Chicago, Illinois SUBJECT TO: covenants, conditions, and restrictions of record, and to General Taxes for 2002 and subsequent years.

Above Space for Recorder's Use Only

nspt. Of BENEFILL JUNI 6'03

In Witness Whereof, said Grantor has caused his name to be signed to these presents, this 27th day of March, 2003.

> man William T. Lehman

AL ESTATE TRANSACTION TAX

CITY OF CHICAGO & DEFT. OF PB. 10686 REVENUE

Y OF CHICAGO ESTATE TRANSACTION TAX



BOX 333-CTI

0601349159 Page: 3 of 6

# **UNOFFICIAL** 1016 TOPY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that William T. Lehman personally known to me to be the same person whose name is subscribed on the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth..

IMPRESS NOTARIAL SEAL HERE

Given under my hand and official seal, this 27th day of March, 2003.

My commission expiremental SEAL

NOTARY PUBLIC - STATE OF ILLINOIS
NOTARY PUBLIC - STATE OF ILLINOIS
NOTARY PUBLIC - STATE OF ILLINOIS

NOTARY PUBLIC

MAIL TO:

MARVIN G. LANZAL 521 Sc. LAGRANGE RO 203 LAGRANGE, IL ESSIS This instrument was prepared by:

DRANIAS, HARAINGTON & WILSON

77 WEST WASHINGTON STREET, SUITE 1020 CHICAGO, IL 606 J2-2850

0601349159 Page: 4 of 6

# UNOFFICIAL COPY

#### LEGAL DESCRIPTION

PIN: 17-05-100-045-0000

UNIT 1F

WINTE 1500 N. BOSWORTH CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE LOT 26 IN THOMAS HURFORD'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4), IN COOK COUNTY, ILLINOIS

"GRANTOR ALSO HERELY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESELVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

0601349159 Page: 5 of 6

# **UNOFFICIAL** CO

UNIT 1F

PARCEL 1:XXXXXX IN THE 1500 N. BOSWORTH CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 26 IN THOMAS HURFORD'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 IN THE CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN), IN COOK COUNTY, ILLINOIS.

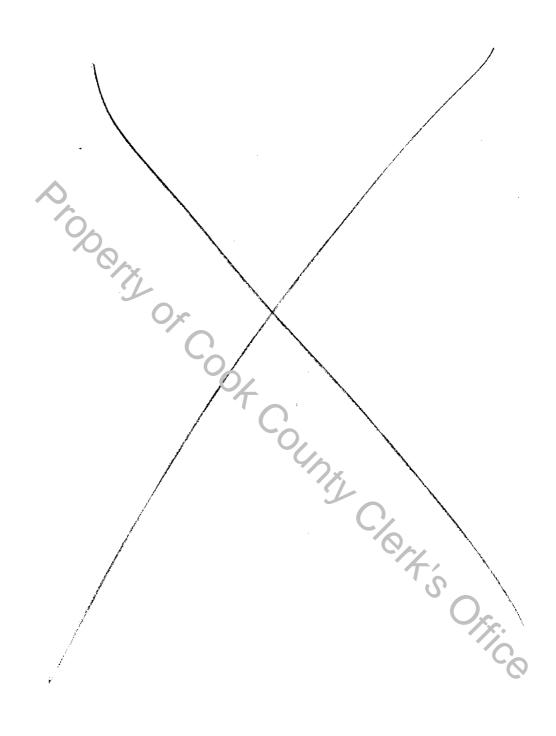
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 003043 [2]

1500 N. BOSWORTH, CHICAGO, IL Toperty or Coot County Clert's Office

17-05-100-045 00 10

0601349159 Page: 6 of 6

# **UNOFFICIAL COPY**



I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY

OF DOCUMENT # 03/6933262

DEC 15 05

RECORDER OF DEFOS COOK COUNTY