UNOFFICIAL C

LOAN NO.: 0006707566 PIF DATE: 12/21/2005

ILLINOIS

RELEASE DEED

Prepared by: Roberta Gafford

Doc#: 0601353085 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/13/2006 12:57 PM Pg: 1 of 2

Record and Return to: Household Mortgage Services 577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby ceruic and acknowledge satisfaction in full of the debt secured by the following described and recorded leal estate mortgage, and the same is hereby released: Name or Mortgagor:

SYED MAHMOOD AND SUMREEN MAHMOOD

Name of Mortgagee:

FIELDSTONE MORTGAGE CC MPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Document No. 0021148902, Volume 2451, Page 0194, Mortgage Date 10/07/2002, Recorded Date

Address of Property:

6432 N RIDGE BLVD

CHICAGO, IL 60659

Legal Description of Property: SEE ATTACHED

Tax ID No.: 11314010981065

Dated: January 4, 2006

FGAGE ELEC $oldsymbol{t}$ RONIC REGISTRATION SYSTEMS, INC

Robert Senda, Vice President

MERS#: 100052614825003171

PH#: 1-888-679-6377

State of Illinois County of Dupage

On January 4, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my handland affixed my notarial seal this January 4, 2006.

/Commission

JILL C. HENDRICKSEN NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/09/2007

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STREET ADDRESS: 6423 N. RIDGE AVENUE UNIT 3D

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 11-31-401-995-1065

LEGAL DESCRIPTION:

UNIT NUMBER 6432-3D IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1.26 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.15 FEET; THENCE SOUTH PARALLEL WITH THE ESTATE LINE OF LOTS 3 AND 4, 36.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF N. RIDGE BOULEVARD; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF LOT 3; PARTITION OF THE SOUTH HALF OF THE POINT OF BEGINNING, ALL IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.