## **UNOFFICIAL COPY**



("Bank") in

Doc#: 0601356096 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/13/2006 03:01 PM Pg: 1 of 3



**Release of Deed** 

Know all Men by these presence, that

SUCCESSOR BY MERGER TO SANK ONE NA

Ful

**Partial** 

JPMORGAN CHASE BANK NA

	( Barit ) iii
consideration of one dollar, and other good ar whereof is hereby acknowledged, does hereb WILLIAM R BURDICK AND JEANNINE A BU	by release, convey and guit claim unto
	and its/his/their heirs, lega
representatives and assigns, all the right, title,	e, interest, claim or demand
whatsoever Bank may have acquired in, throu	ugh or by a certain Mortgage dated
10/21/03 as Document Number 0334415	
registered in the Recorder's/Registrars Office	of COOK County, in
the State of Illinois applicable to the property, legally described as follows, to-wit:	situated in said County and State,
SEE ATTACHED	3,

95

Property Address: 4 FALKIRK LN

ROLLING MEADOWS IL 60008

PIN 02-26-315-032

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

0601356096 Page: 2 of 3

## NOFFICIA

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/14/05

JPMORGAN CHASE BANK NA

By:

RICHARD ROSE

Its: Mortgage Officer

Attest:

AARON ZAMORA Its: Authorized Office

State of Kentucky County of FAYETTE

· Cooperation I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized agents of JPMORGAN CHASE BANK NA and THATTHEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

OFFICIAL SEAL TERRANCE LFF NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 06-10-2008

My Commission Expires:

This instrument was prepared by: AARON ZAMORA

00414511461163

After recording mail to:

JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 

0601356096 Page: 3 of 3

## **UNOFFICIAL COPY**

LOT 32 IN WINTHROP VILLAGE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1968 AS DOCUMENT NO 20552835 IN COOK COUNTY, ILLINOIS.

