## CERTIFICATE OF

**RELEASE** 

## **UNOFFICIAL CC**



Doc#: 0601302069 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/13/2006 09:15 AM Pg: 1 of 2

FIRST AMERICAN TITLE

"Official Seal"

Date: December 08, 2005

Title Order No.: 1262326

Name of Mortgagor(s). Fector Mendez and Adelina Mendez, husband and wife

Name of Original Mortgagee: Fermont Investments and Loan Name of Mortgage Servicer (f any): Saxon Mortgage Services, Inc. Mortgage Recording: Volume: Page: or Document No.: 0434446118

The above referenced mortgage has open paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgage or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 16-28-219-012-0000 Vol. 0044 Common Address: 5117 West 24th Place, Cicero, IL 60804

Title Insurance Company

Its: Office Manager

Address: 7831 West 95th Street, Hickory Hills, IL 60457

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Telephone No.: (708)430-2932

State of Illinois

County of Cook

6-Becember 08, 2005 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires: April 30, 2006

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555



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## UNDEFICIALESCOPY

THE WEST 15 FEET OF LOT 8 AND THE EAST 15 FEET OF LOT 9 IN BLOCK 12, IN MORTON PARK, BEING A SUBDIVISION OF (EXCEPT THE NORTHWEST 1/4) THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office