

# 043423011

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GEORGE E. COLE®  
LEGAL FORMS

No. 803  
November 1994

## SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

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Doc#: 0601305092 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/13/2006 02:38 PM Pg: 1 of 2

THIS AGREEMENT, made this 21<sup>st</sup> day of November,  
~~20~~ 2005, between \_\_\_\_\_

JP Morgan Chase Bank, as Trustee, by Residential Funding Corp.  
as Attorney in Fact under a limited power of attorney recorded as  
document #95091746  
a corporation created and existing under and by virtue of the laws of the  
State of United States of America and duly authorized to transact business  
in the State of Illinois VP Joe Oberhelman, and  
First National Bank of Illinois Trust #5798 Dated 9/7/04

(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for  
and in consideration of the sum of \_\_\_\_\_ "TEN"  
Dollars and other good and valuable consideration \_\_\_\_\_ in hand paid  
by the party of the second part, the receipt whereof is hereby acknowledged,  
and pursuant to authority of the Board of Directors  
of said corporation, by these presents does REMISE, RELEASE ALIEN  
AND CONVEY unto the party of the second part, and to its heirs  
and assigns, FOREVER, all the following described real estate, situated in  
the County of Cook and State of Illinois known and described  
as follows, to wit:

Above Space for Recorder's Use Only

PERMANENT TITLE Order # 1209659

*JEB*

LOT 30 IN BLOCK 8 IN CALUMET PARK FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF  
THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, RECORDED JUNE 18, 1925 IN BOOK 208 PAGES 12 AND 13 AS DOCUMENT NUMBER 8948328, IN  
COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the  
reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or  
demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the  
hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the  
party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the  
second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby  
granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons  
lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 29-02-301-015  
Address(es) of real estate: 14227 S. Maryland Ave., Dolton, IL 60419

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name  
to be signed to these presents by its VICE President, and attested by its Asst Secretary, the day and year first above written.  
JP Morgan Chase Bank, as Trustee, by Residential Funding Corp. as Attorney  
in Fact under a limited power of Attorney recorded as document #95091746

(Name of Corporation)

By Sharmel Dawson-Iyau  
VICE President  
Attest: MaryJane Cady  
Asst. Secretary

This instrument was prepared by Patrick Carey, 2630 Flossmoor Rd., Suite 201, Flossmoor, IL 60422  
(Name and Address)

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MAIL TO: <sup>1<sup>st</sup></sup> NATIONAL BANK OF ILLINOIS  
 w/r 5798 (Name)  
 3256 Ridge Rd. (Address)  
 LANSING, IL 60438 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
<sup>1<sup>st</sup></sup> NATIONAL BANK OF ILLINOIS w/r 5798  
 (Name)  
 3256 Ridge Rd. (Address)  
 LANSING, IL 60438 (City, State and Zip)

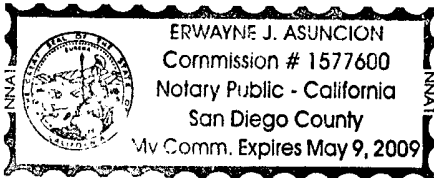
OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

STATE OF CALIFORNIA }  
 COUNTY OF SAN DIEGO } ss.

I, Erwayne J. Asuncion a Notary Public  
 in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sharmel Dawson-Tyau  
 personally known to me to be the VICE President of JP Morgan Chase  
 a NEW YORK corporation, and MaryJane Cady, personally known to me to be the  
Asst Secretary of said corporation, and personally known to me to be the same persons whose  
 names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that  
 as such VICE President and Asst Secretary, they signed and  
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
 authority, given by the Board of Directors of said corporation as their free and voluntary  
 act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of November 19 2005

[Signature]  
 Notary Public  
 Commission Expires \_\_\_\_\_



VILLAGE OF DOLTON  
 WATER / REAL PROPERTY TRANSFER TAX  
 No 12249  
 ADDRESS 12305 Maryland  
 ISSUE 12/21/05 EXPIRED 1/3/05  
 AMT 12249  
 TYPE Real Estate  
 VILLAGE COMPTROLLER

Box

SPECIAL WARRANTY DEED

Corporation to Individual

STATE TAX  
 STATE OF ILLINOIS  
 JAN.-4.06  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE

# 000021172

REAL ESTATE TRANSFER TAX  
 00115.00  
 FP 103027

COUNTY TAX  
 COOK COUNTY  
 REAL ESTATE TRANSACTION TAX  
 JAN.-4.06  
 REVENUE STAMP

# 000021316

REAL ESTATE TRANSFER TAX  
 00057.50  
 FP 103028

MAIL TO:

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