UNOFFICIAL COPY

LOAN NO.: 0008590416 PIF DATE: 12/12/2005

ILLINOIS

RELEASE DEED

Prepared by: Natasha McGowan

2621326285

Doc#: 0601306085 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/13/2006 01:08 PM Pg: 1 of 2

Record and Return to: Household Mortgage Services 577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS That MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby cerufy and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

HENRY MORTON PERILLO AND JOAN F. PERILLO

Name of Mortgagee:

AMERIQUEST MORTGAGE

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0406832023, Volume N/A, Tage N/A, Mortgage Date 02/25/2004, Recorded Date 03/08/2004

Address of Property:

9740 S 90TH AVE

PALOS HILLS, IL 60465

Legal Description of Property: SEE ATTACHED

Tax ID No.: 23-10-2002-034 Dated: December 22, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Natasha McGowan, Vice President

MERS#: 1000460 \(\) 085904161

PH#: 1-888-679-6377

State of Illinois County of Dupage

On December 22, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Natasha McGowan personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 22,

Notary Public Commission Expires:

"OFFICIAL SEAL"
SHERRY T. ROBINSON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/05/2006



0601306085 Page: 2 of 2

LEGAL DESCRIPTION

THE EAST 200 FEET OF THE EAST 986.60 FEET OF THE SOUTH 1/2 OF THE NORTH 2/3 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 17, NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

23-10-202-034

