

UNOFFICIAL COPY

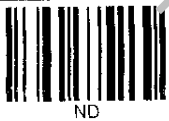
Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

Doc#: 0601306039 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2006 09:24 AM Pg: 1 of 3

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



SATISFACTION

CHARTER ONE BANK, N.A. #:9921180340 "PETERSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by RICK E PETERSON AND JULIE A PETERSON HUSBAND AND WIFE, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 12/20/2001 Recorded: 05/06/2002 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 20517247, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

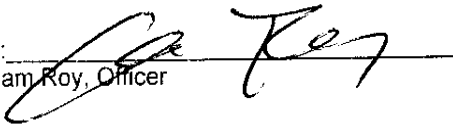
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 22-26-1-15

Property Address: 13590 CAMBRIDGE DRIVE, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

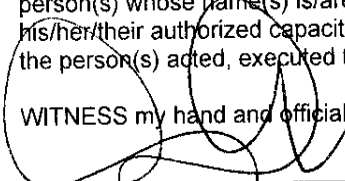
CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.
On November 16th, 2005

By: 
Adam Roy, Officer

STATE OF Rhode Island
COUNTY OF Providence Town

On November 16th, 2005, before me, TINIKA M EVORA, a Notary Public in and for Providence Town in the State of Rhode Island, personally appeared Adam Roy, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TINIKAM EVORA
Notary Expires: 07/28/2009 #56014

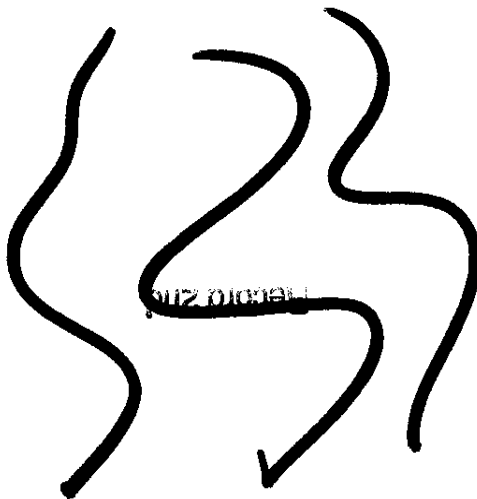
(This area for notarial seal)

*SVB
R3
SMB
MVB
11/16/05*

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Prepared By: Betty Tucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office



2012/10/09

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3874/0190 49 001 Page 1 of 6
2002-05-06 15:30:03
Cook County Recorder 71.00

MAIL TO BOX 332



This document was prepared by:
....Carol Finn.....
....1804 N...Naper Blvd... Ste...200
....Naperville, IL...60563.....

9921180340

When recorded, please return to:
....Jeff Marshall.....
....1804 N...Naper Blvd... Ste...200
....Naperville, IL...60563.....

State of Illinois

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MORTGAGE

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is December 20, 2001 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR:

RICK E PETERSON AND JULIE A PETERSON, Husband and Wife

13590 CAMBRIDGE DRIVE
LEMONT, Illinois 60439

LENDER: CHARTER ONE BANK, F.S.B.

1215 SUPERIOR AVENUE
CLEVELAND, OH 44114

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, AN ACCOMMODATION ONLY HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

22-26-100-015-0000

LOT 9 IN KENSINGTON ESTATES BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST ONE 1/4 OF SECTION 26 TOWNSHIP 37 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS.

The property is located in Cook at
(County)
13590 CAMBRIDGE DRIVE, LEMONT, Illinois 60439
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

The Credit Line Agreement in the amount of \$ 50,000.00, with interest, executed by Mortgagor/Grantor and dated the same date as this Security Instrument which, if not paid earlier, is due and payable on December 26, 2006.

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293411

(page 1 of 6)
[Signature]