

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 4000493720



Doc#: 0601313068 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2006 09:15 AM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER 9, 2005, executed by WILLIAM E
HARTWIG AND BONNIE-ANN RYSER-HARTWIG HUSBAND AND WIFE

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on _____, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0528655222 microfilm
number _____ pin number 05-21-0132-010

in the _____ plat of COOK County
Illinois described hereinafter as follows:

**THE EAST 129.15 FEET MEASURED ON THE SOUTH LINE OF LOT 5 IN GRAVES SUBDIVISION IN
WINNETKA, A SUBDIVISION OF THAT PART OF FRACTIONAL NORTH 1/2 OF FRACTIONAL SECTION 21,
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN FORMERLY KNOWN AND
VACATED AS BLOCKS 44, 68, AND 69 IN VILLAGE OF WINNETKA AND 33 FEET WEST OF AND ADJOINING
BLOCK 44 AND 68 IN COOK COUNTY, ILLINOIS.**

Property Address: 463 WILLOW RD, WINNETKA, IL 60093



Loan No. J=FF8010105AI.S.124647

P=S.002.06735.41

SP2
SM
G.M.

Loan No. 4000493720

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 1, 2005, but effective _____.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

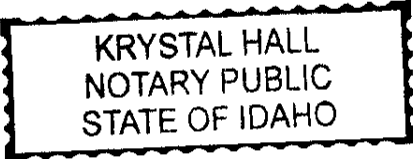
BY *[Signature]*
M. L. MARCUM
VICE PRESIDENT

BY *[Signature]*
JOAN COOK
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On DECEMBER 1, 2005, before me KRYSTAL HALL personally appeared M. L. MARCUM and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:
[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402