

# UNOFFICIAL COPY

Recording Requested By:  
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS



When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WORLD SAVINGS  
P.O. BOX 34957  
San Antonio, TX 78265-4957

Doc#: 0601315043 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/13/2006 10:18 AM Pg: 1 of 2



### SATISFACTION

Golden West Savings Association Service Co #:16640625 "KHAN" Lender ID:010029 Cook, Illinois PIF: 12/16/2005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by MAHNAZ K KHAN, AN UNMARRIED WOMAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 05/30/2002 Recorded: 02/17/2004 as Instrument No.: 0404818021, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-05-207-009-1040

Property Address: 6257 N SHERIDAN ROAD #37, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
On January 4th, 2006

By: Marcia Aguirre  
MARCIA AGUIRRE, Assistant Vice-President

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on January 4th, 2006 MARCIA AGUIRRE, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as MARCIA AGUIRRE, Assistant Vice-President of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,  
Taryn A. Sierra  
TARYN A. SIERRA  
Notary Expires: 02/08/2009



(This area for notarial seal) SY

Prepared By: Brenda Falcon, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

P2  
MY  
BMC

(SO)

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Exhibit "A"  
Loan: 16640625

UNIT NUMBER 6257-37 IN SHERIDAN LAKESIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: (HEREINAFTER DESCRIBED AS PARCEL): ALL THAT PART OF LOTS 1 AND 2 AND THE NORTH 45.75 FEET OF LOT 3, IN BLOCK 8, IN COCHRAN'S '2ND' ADDITION TO EDGEWATER, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE, ENTERED JULY 13, 1917, IN THE CIRCUIT COURT OF COOK COUNTY, IN CASE NUMBER 'B-33786', EARLING AGAINST COMMISSIONERS OF LINCOLN PARK AND OTHERS, AS SHOWN ON PLAT OF SAID WEST BOUNDARY LINE, AS RECORDED JULY 24, 1917, AS DOCUMENT 6159058 (EXCEPT FROM SAID PREMISES THE WEST 14 FEET THEREOF, CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES), IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS AS DOCUMENT 24920035, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office