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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



Doc#: 0601315083 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2006 11:28 AM Pg: 1 of 3

MARIA MARSHALL
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

9122139
THEODORE FISHMAN
PO Date: 11/01/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

THEODORE FISHMAN AND ADRIANNE FISHMAN H/W

to FIRST OF AMERICA BANK - NE ILLINOIS NA dated May 27, 1993 calling for the original principal sum of dollars
(\$183,000.00), and recorded in Mortgage Record, page and/or instrument # 93407120, of the records in the office
of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1908 IVYLANE #15, GLENVIEW IL - 60025

Tax Parcel No. 04291002400000

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 27th day of December, 2005.

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS
SUCCESSOR IN INTEREST TO FIRST OF AMERICA BANK - NE ILLINOIS
NA

By

KIM MESSER

Its MORTGAGE OFFICER

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THEODORE FISHMAN

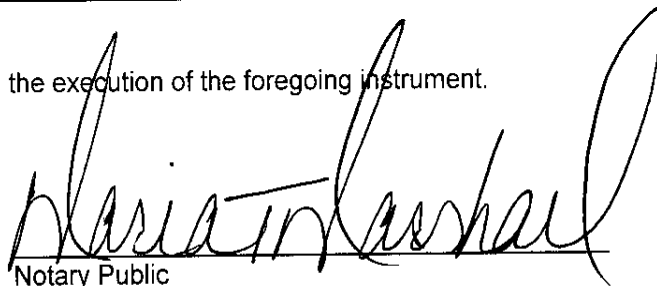
State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of December, 2005, personally appeared KIM MESSER, MORTGAGE OFFICER, of

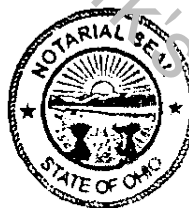
NATIONAL CITY BANK OF MICHIGAN/ILLINOIS SUCCESSOR IN INTEREST TO FIRST OF AMERICA BANK - NE ILLINOIS NA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MARIA T. MARSHALL



MARIA T. MARSHALL
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 25, 2009

9122139

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93407120

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 MAY 28 PM 2: 11

93407120

K01-9596

(Space Above This Line For Recording Data)

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 27, 1993. The Mortgagor is THEODORE FISHMAN AND ADRIANNE FISHMAN, HUSBAND AND WIFE ("Borrower").

This Security Instrument is given to FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A., which is organized and existing under the laws of UNITED STATES OF AMERICA, and whose address is 9101 GREENWOOD AVE. NILES, IL 60714 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED EIGHTY THREE THOUSAND AND NO/100 Dollars (U.S.\$ 183,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

PARCEL 1:
LOT 15 IN THE COURTS OF AMBER WOODS PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS A THROUGH E AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT 92334526 AND AS CREATED BY DEED FROM LASALLE NATIONAL TRUST, SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1971 AND KNOWN AS TRUST NUMBER 42992 TO THEODORE FISHMAN AND ADRIANNE FISHMAN RECORDED AS DOCUMENT -. 93407119

2802 NR 62602026h/71.110

Cook County Clerk's Office

93407120