

# UNOFFICIAL COPY



Doc#: 0601315086 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 01/13/2006 11:28 AM Pg: 1 of 2

**WHEN RECORDED RETURN TO:**

NATIONAL CITY MORTGAGE CO.  
PAYOFFS BLDG. 1  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342      LOAN NUMBER: 3896856      SPACE ABOVE FOR RECORDER'S USE

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE. MIAMISBURG OH 45342

All beneficial interest under that certain Mortgage dated MARCH 28, 2005  
Executed by "Borrower": ANTON MAGID MARINA HUSBAND AND WIFE  
Recorded in the Official Records of COOK County as Instrument Number  
0510214014 on APRIL 12, 2005

❖ SEE ATTACHED LEGAL DESCRIPTION

❖ 2176 SCOTT DRIVE NORTHBROOK IL 60062

PARCEL NO.

04-16-2006-007

Together with the note therein described or referred to, the money due  
and to become due thereon with interest and all rights accrued or to  
accrue under said mortgage and any superior title.

IVC MORTGAGE GROUP INC

BY: *Teresa Enix*  
TITLE: VICE PRESIDENT  
PRINTED NAME: TERESA ENIX

STATE OF OHIO )  
COUNTY OF: MONTGOMERY )

This instrument was acknowledge before me on NOVEMBER 3, 2005

By: TERESA ENIX VICE PRESIDENT  
of said corporation.

(SEAL)

OHIO



RHONDA EVANS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
FEBRUARY 20, 2008

*Rhonda Evans*  
RHONDA EVANS Notary Public State of:  
My commission expires: 02/20/2008

*3-1  
2/2  
1/10/06  
R/W*

Mar. 24. 2005 12:07PM  
02/11/2005 09:39 FAX 18472921414

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No. 6171 P. 603/012

ALTA COMMITMENT  
Schedule A - Legal Description  
File Number: TM170403  
Assoc. File No: 0505865

**STEWART TITLE  
GUARANTY COMPANY  
HEREIN CALLED THE COMPANY**

**COMMITMENT - LEGAL DESCRIPTION**

LOT 7 IN BLOCK 5 IN NORTHBROOK UNIT NO 2 A SUBDIVISION OF THE SOUTH HALF OF LOTS 1 AND 2, ALL OF LOT 7 AND THE WEST HALF OF LOT 8 OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, THENCE WEST ALONG SOUTH LINE OF LOT 1 660.14 FEET; THENCE NORTH 230.94 FEET; THENCE EAST 660.14 FEET TO A POINT ON CENTER LINE OF SPERMER AVENUE; THENCE SOUTH 230.04 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

**STEWART TITLE GUARANTY  
COMPANY**