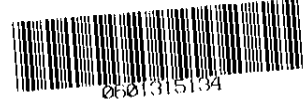


UNOFFICIAL COPY



Doc#: 0601315134 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/13/2006 02:40 PM Pg: 1 of 4

Recording Requested By:
Chase Home Finance LLC

Record and Return to:
Chase Home Finance LLC
Paid Accounts Dept 410
10790 Rancho Bernardo Rd
San Diego, CA 92127

P.O. Box 509011
San Diego, CA 92127

17022633

ASSIGNMENT OF MORTGAGE

Document Prepared By Merly Mendoza
10790 Rancho Bernardo Road, San Diego, CA 92127 (658) 605-2080
Department #410

BATCH

1 of 11

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my
p-4
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Return To:

People's Choice Home Loan, Inc.

Prepared By:

PAM INGALLS
7515 Irvine Center Dr. IRVINE, CA
92618

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7515 Irvine Center Dr., IRVINE, CA 92618

does hereby grant, sell, assign, transfer and convey unto

Chase Home Finance LLC
P. O. Box 509011 - Dept. #410
San Diego, CA 92150-9944

a corporation organized and existing under the laws of
whose address is ,

a certain Mortgage dated November 3, 2003

ESWIN GUERRA AND VANESSA ~~HARD~~ *Here, husband & wife.*

(herein "Assignee"),

, made and executed by

to and in favor of PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION upon the following described property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'
(A.P.N. #: 17181080240000)

Parcel ID#:17181080240000

Property Address:126 SOUTH LEAVITT STREET, CHICAGO, ILLINOIS 60612

such Mortgage having been given to secure payment of TWO HUNDRED THIRTY-EIGHT THOUSAND FOUR HUNDRED AND 00/100 (\$ 238,400.00)

Rec. 12-24-2003

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

County,

0335842085) of the OFFICIAL Records of COOK

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

UNOFFICIAL COPY

STATE OF California

COUNTY OF Orange SS.

On 11-10-03 before me, Anthony Herrera

personally appeared

Dana Lantry
Asst. Vice President

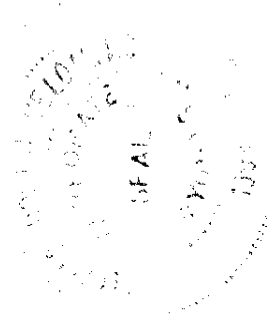
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their/ authorized capacity(ies), and that by his/her/their/ signatures(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

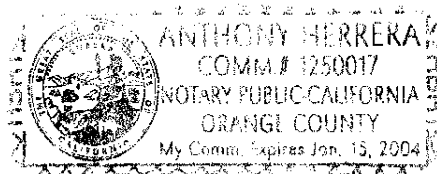
Signature

Dana Lantry

Name (Typed or Printed)
Notary Public in for said State



(This area for Corporate Seal)



(This area for official notarial Seal)

Property of Orange County Clerk's Office

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008178583 F1
STREET ADDRESS: 126 SOUTH LEAVITT STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-18-108-024-0000

LEGAL DESCRIPTION:

THE NORTH 25 FEET OF LOT 16 IN BOWEN'S SUBDIVISION OF LOT 18 IN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office